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|-----------|-----|--|-----|---------|----------|-----------|--|
| PHOTO NO. |     | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |     | REF ID: | LATITUDE | LONGITUDE |  |
| 818500    |     | R-349  |     |         |          |           |  |
| COUNTRY   |     | PROVINCE   |     |         |          |           |  |
| Cuba      |     |  |     |         |          |           |  |
| AREA NO   | 12E | SUBJECT  | D23 | SUBJECT | AKU      | SUBJECT   |  |
| COCHINOS  |     | S  |     | BAHIA   |          | DE        |  |
| ROM       |     | 16,000   |     | FEET    |          | F         |  |
|           |     |  |     |         |          | 40        |  |
|           |     |  |     |         |          | 20        |  |
|           |     |  |     |         |          | 15        |  |
|           |     |  |     |         |          | 10        |  |
|           |     |  |     |         |          | 5         |  |
|           |     |  |     |         |          | 0         |  |
|           |     |  |     |         |          | 35        |  |
|           |     |  |     |         |          | 30        |  |
|           |     |  |     |         |          | 25        |  |
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|           |     |  |     |         |          | 5         |  |
|           |     |  |     |         |          | 0         |  |
|           |     |  |     |         |          | 35        |  |
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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

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| PHOTO NO.   | 818601 | DATE     | R-349 | REFERENCE    | C                    | LONGITUDE | W  |
| AREA NO.  | 12E    | SUBJECT  | D23   | SUBJECT      | AKU                  | SUBJECT   |    |
| COOUNTRY  | Cuba   | PROVINCE |       | SUBJECT      |                      | SUBJECT   |    |
| COUCHINOS   | S      | NO. 5    | 10    | BAHIA        | 1A                   | 15        | DE |
| ROM   | 25     | 1 6,000  | 30    | FEET         |                      | 35        |    |
|   | 45     |          | 50    |              |                      |           |    |
| (2,28)  |        |          |       |              |                      |           |    |
| DATE OF PHOTO   | TYPE   | QUALITY  | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A     |    |
| 28 Nov  | 6 1 7  | 2        | 3     | 2            |                      |           |    |
| CLASSIFIED APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250038-8 |        |          |       |              |                      |           |    |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                                    |                                 |          |                            |              |                      |           |     |         |       |         |    |         |    |         |    |         |    |
|------------------------------------|---------------------------------|----------|----------------------------|--------------|----------------------|-----------|-----|---------|-------|---------|----|---------|----|---------|----|---------|----|
| PHOTO NO.                          | 81SG02                          | LOT NO.  | R-349                      | REFERENCE    | C                    | LONGITUDE | W   |         |       |         |    |         |    |         |    |         |    |
| AREA NO.                           | 12E                             | PROVINCE | Cuba                       | SUBJECT      | D 23                 | SUBJECT   | AKU | SUBJECT | BAHIA | SUBJECT | DE | SUBJECT | F  |         |    |         |    |
| COOUNTRY                           | COCHINOS                        | SUBJECT  | 5                          | SUBJECT      | 10                   | SUBJECT   | 15  | SUBJECT | 20    | SUBJECT | 25 | SUBJECT | 30 | SUBJECT | 35 | SUBJECT | 40 |
| FROM                               | 16,000                          | TO       | FEET                       | 45           | 50                   |           |     |         |       |         |    |         |    |         |    |         |    |
| (2, 28)                            |                                 |          |                            |              |                      |           |     |         |       |         |    |         |    |         |    |         |    |
| 25X1A                              |                                 |          |                            |              |                      |           |     |         |       |         |    |         |    |         |    |         |    |
| DATE OF PHOTO                      | TYPE                            | QUALITY  | CLASS                      | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |     |         |       |         |    |         |    |         |    |         |    |
| 28 Nov                             | 6.1                             | 7        | 3                          | 3            | 2                    |           |     |         |       |         |    |         |    |         |    |         |    |
| CLASSIFIED                         | APPROVED FOR RELEASE 1999/09/21 | CIA      | RDP78-05867A000301250038-8 | 2001         | 2001                 |           |     |         |       |         |    |         |    |         |    |         |    |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT           |          |                            |              |                      |           |     |         |       |         |    |         |    |         |    |         |    |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 818903 X-371 REFERENCE LATITUDE LONGITUDE  
 34°E

|                          |     |          |     |                     |     |         |     |         |  |         |  |         |  |         |  |
|--------------------------|-----|----------|-----|---------------------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY                  |     | PROVINCE |     | ELISABETHVILLE      |     |         |     |         |  |         |  |         |  |         |  |
| AREA NO                  | 32Z | SUBJECT  | 2JR | SUBJECT             | C81 | SUBJECT | C16 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| EL 1 # 11 GETHUVILLE     |     |          |     | REDO                |     |         |     |         |  |         |  |         |  |         |  |
| CROPS & WORKERS & RESCUE |     |          |     | SHOT BY UN IN FRONT |     |         |     |         |  |         |  |         |  |         |  |
| AFRICAN                  |     |          |     |                     |     |         |     |         |  |         |  |         |  |         |  |
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 818903 X-371 CAUTIONED BY

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 818604 R-377

|                 |                       |              |              |                |              |              |                                |         |    |         |    |         |    |         |    |  |
|-----------------|-----------------------|--------------|--------------|----------------|--------------|--------------|--------------------------------|---------|----|---------|----|---------|----|---------|----|--|
| COUNTR          | REPUBLIC OF THE CONGO |              | PROVINCE     | ELISABETHVILLE |              | LATITUDE     | LONGITUDE                      |         |    |         |    |         |    |         |    |  |
| AREA NO.        | 322                   | SUBJECT      | C18          | SUBJECT        | C16          | SUBJECT      | 2JR                            | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | UW | SUBJECT | 20 |  |
| ELI             | 1                     | A            | B            | E              | T            | H            | V                              | I       | C  | L       | E  |         |    |         | T  |  |
| ROO             | P                     | 25           | \$           | T              | A            | 30           | r                              | a       | n  | e       | d  | 15      | X  |         | 40 |  |
| G               | 8                     | D            | 2            | P              | O            | 5            | 7                              | O       | F  | F       | I  | 10      |    |         | 44 |  |
| OFFICE ON RIGHT |                       |              |              |                |              |              |                                |         |    |         |    |         |    |         |    |  |
| ON LEFT.        |                       |              |              |                |              |              |                                |         |    |         |    |         |    |         |    |  |
| 3-7-8           | DATE OF PHOTO         | TYPE         | QUALITY      | CLASS          | NO. OF CARDS | 50           | 25X1A                          |         |    |         |    |         |    |         |    |  |
| 6               | 1                     | 4            | 2            | 3              |              |              |                                |         |    |         |    |         |    |         |    |  |
| CONFIDENTIAL    | CONT                  | CONFIDENTIAL | CONFIDENTIAL | CONFIDENTIAL   | CONFIDENTIAL | CONFIDENTIAL | CIA-RDP78-05867A000301250038-8 |         |    |         |    |         |    |         |    |  |

PHOTO ANALYSIS REPORT

PHOTO NO. 818604 R-377

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 CONFIDENTIAL

**PHOTO ANALYSIS REPORT**

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000304250038-8  
 S18606 R-377

| COUNTRY<br>REPUBLIC OF THE CONGO | PROVINCE          |                | ELISABETHVILLE |                |         |         |         |         |
|----------------------------------|-------------------|----------------|----------------|----------------|---------|---------|---------|---------|
|                                  | AREA NO.<br>32 32 | SUBJECT<br>03K | SUBJECT<br>081 | SUBJECT<br>2JR | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EL 1                             | \$                | A              | B E T H Y I    | L L E          | E       | 15      | U N     | T       |
| R O O P                          | #                 | O N            | G U A R D      |                | 35      | A T     | B A     | 40      |
| L U G A                          | 45                | R E F U G E E  | C A M P.       |                |         |         |         |         |

25X1A

3-7-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |   |
|---------------|------|---------|-------|--------------|---|
| Oct 6         | #    | 4       | 2     | 3            | 3 |

CLASSIFICATION  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000304250038-8-1  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 AM 56

CAPTIONED BY  
 PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8E-  
81560 1-377

|   |                       |                                   |                                  |                          |                      |                                 |                      |
|---|-----------------------|-----------------------------------|----------------------------------|--------------------------|----------------------|---------------------------------|----------------------|
| COUNTRY<br><i>REPUBLIC OF THE CONGO</i> |                       | PROVINCE<br><i>ELISABETHVILLE</i> |                                  | REFERENCE<br><i>1170</i> |                      | LONGITUDE<br><i>20° 17' 00"</i> |                      |
| AREA NO<br><i>322</i>                   | SUBJECT<br><i>C81</i> | SUBJECT<br><i>9L3</i>             | SUBJECT<br><i>ELISABETHVILLE</i> | SUBJECT<br><i>WEAP</i>   | SUBJECT<br><i>10</i> | SUBJECT<br><i>15</i>            | SUBJECT<br><i>20</i> |
| EL 1                                    | SA                    | BET                               | 1                                | V                        | I                    | L                               | E                    |
| ON                                      | 25                    | CAPTURED                          | 30                               | FIR.                     | 35                   | BAL                             | 40                   |
| BA                                      | 45                    | TERR                              | 50                               | R                        | ING                  | CITY.                           |                      |

25X1A

|                                       |                             |                  |                     |                   |                          |  |  |
|---------------------------------------|-----------------------------|------------------|---------------------|-------------------|--------------------------|--|--|
| 3-8                                   | DATE OF PHOTO<br><i>Oct</i> | TYPE<br><i>6</i> | QUALITY<br><i>4</i> | CLASS<br><i>2</i> | NO. OF CARDS<br><i>3</i> |  |  |
| CLASSIFICATION<br><i>CONFIDENTIAL</i> | CAPTIONED BY<br><i>JES</i>  |                  |                     |                   |                          |  |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8E-  
1 FORM NO. 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                             |                       |          |              |           |                                |           |             |         |  |         |  |
|-----------------------------|-----------------------|----------|--------------|-----------|--------------------------------|-----------|-------------|---------|--|---------|--|
| PHOTO NO.                   | 818608                | DATE     | 1999/09/21   | REFERENCE | CIA-RDP78-05867A000301250038-8 | LONGITUDE | 10° 30' 00" |         |  |         |  |
| COUNTRY                     | REPUBLIC OF THE CONGO | PROVINCE | ELISABEVILLE |           |                                |           |             |         |  |         |  |
| AREA NO                     | 32 E                  | SUBJECT  | 03K 081      | SUBJECT   | 2JR                            | SUBJECT   |             | SUBJECT |  | SUBJECT |  |
| ELISABEVILLE GUARD AT SIGHT |                       |          |              |           |                                |           |             |         |  |         |  |
| ROADS ON GUARD AT SIGHT     |                       |          |              |           |                                |           |             |         |  |         |  |
| LUBIA REFUGEE CAMP.         |                       |          |              |           |                                |           |             |         |  |         |  |

25X1A

3-7-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STAMP |
|---------------|------|---------|-------|--------------|-------|
| Oct           | 6    | 4       | 2     | 3            | 3     |

CAUTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|   |                     |           |                |              |           |
|---|---------------------|-----------|----------------|--------------|-----------|
| PHOTO NO.   | 818809              | REFERENCE | C              | LATITUDE     | LONGITUDE |
| COUNTRY   | Republique du Congo | PROVINCE  | ELISABETHVILLE |              |           |
| AREA NO.  | 32 32               | SUBJECT   | C81            | SUBJECT      | SUBJECT   |
|   |                     | SUBJECT   | 9L3            | SUBJECT      | SUBJECT   |
|   |                     | SUBJECT   |                | SUBJECT      | SUBJECT   |
|   |                     | SUBJECT   |                | SUBJECT      | SUBJECT   |
| ELISABETHVILLE WEAPONS CAPTURED FROM BAGUETTE RE-ARMING CITY. |                     |           |                |              |           |
| 3-8   |                     |           |                |              |           |
| DATE OF PHOTO   | TYPE                | QUALITY   | CLASS          | NO. OF CARDS |           |
| Oct 7   | 61                  | 4         | 3              | 2            |           |
| CLASSIFIED BY [REDACTED]                                      |                     |           |                |              |           |
| CAPTIONED BY [REDACTED]                                       |                     |           |                |              |           |
| 25X1A   |                     |           |                |              |           |
| PHOTO ANALYSIS REPORT   |                     |           |                |              |           |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

FORM NO. 174 US : PREVIOUS EDITIONS  
1 Jun 56

PHOTO NO.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                            |     |          |     |                 |     |         |     |         |    |         |   |         |   |         |    |    |
|----------------------------|-----|----------|-----|-----------------|-----|---------|-----|---------|----|---------|---|---------|---|---------|----|----|
| COUNTRY                    |     | PROVINCE |     | DISTRICT        |     |         |     |         |    |         |   |         |   |         |    |    |
| REPUBLIC OF CONGO          |     |          |     | LISALA DISTRICT |     |         |     |         |    |         |   |         |   |         |    |    |
| AREA NO                    | 322 | SUBJECT  | C26 | SUBJECT         | C81 | SUBJECT | C68 | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    |    |
| E                          | A   | L        | I   | S               | 2   | 6       | 7   | 16      | 10 | V       | 1 | 6       | 5 | 15      | 20 |    |
| P                          | E   | C        | A   | N               | 25  | 4       | 2   | 1       | 30 | N       | E | U       | P | 35      | FO | 40 |
| O                          | D   | R        | A   | T               | 43  | 1       | 0   | W       | 50 | D       | U | R       | N | G       | F  | 0  |
| DURING FIGHTING            |     |          |     |                 |     |         |     |         |    |         |   |         |   |         |    |    |
| BETWEEN UN & KATANGA ARMY. |     |          |     |                 |     |         |     |         |    |         |   |         |   |         |    |    |

25X1A

7-8

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|---------------|---|------|---------|-------|--------------|--|
| Aug           | 6 | 1    | 21      | 2     | 3            |  |

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250038-8

|  |  |  |         |                    |               |                         |               |                      |               |  |
|--|--|--|---------|--------------------|---------------|-------------------------|---------------|----------------------|---------------|--|
| PHOTO NO.  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000304250058-8 |         | MAP REFERENCE      |               | LATITUDE                | LONGITUDE     |                      |               |  |
| S18011   |  | R 333  |         |                    |               | 26-05867A000304250058-8 | E             |                      |               |  |
| COUNTRY  |  | PROVINCE   |         |                    |               |                         |               |                      |               |  |
| USSR   |  |  |         |                    |               |                         |               |                      |               |  |
| AREA NO.<br>B333N  |  | SUBJECT<br>9FP   | SUBJECT | SUBJECT<br>L 1 - 2 | SUBJECT<br>10 | SUBJECT<br>CAB          | SUBJECT<br>15 | SUBJECT<br>A / R C R | SUBJECT<br>20 |  |
| KIEV   |  | 5  |         | 30                 |               | 35                      |               | 40                   |               |  |
| AFT  |  | 25   |         | 45                 |               | 50                      |               |                      |               |  |
| Y A R F E L D.   |  |  |         |                    |               |                         |               |                      |               |  |
| <p><u>NOTE RADOME LIKE STRUCTURE WHICH APPEARS TO BE LOCATED UNDER BELLY OF AIRCRAFT TO RIGHT</u></p> <p>(20,31)</p> |  |  |         |                    |               |                         |               |                      |               |  |
| 25X1A  |  |  |         |                    |               |                         |               |                      |               |  |
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS              | NO. OF CARDS  | SOURCE OF PHOTOGRAPH    |               |                      |               |  |
| Aug 6  |  | 61   | 4       | 3                  | B             | 1                       |               |                      |               |  |
| CLASSIFICATION   |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000304250058-8 |         |                    |               |                         |               |                      |               |  |

|                              |      |  |         |              |                      |           |         |           |         |
|------------------------------|------|--|---------|--------------|----------------------|-----------|---------|-----------|---------|
| PHOTO NO.                    |      | COUNTRY  |         | PROVINCE     |                      | LATITUDE  |         | LONGITUDE |         |
| 818612                       |      | USSR   |         | R 33.3       |                      | 56° 05' N |         | 30° 30' E |         |
| AREA NO.                     |      | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| B233N                        |      | 91K  |         |              |                      |           |         |           |         |
| KIEV                         |      | 5  | 10      | 15           | 20                   | 25        | 30      | 35        | 40      |
| ATION                        |      | AIRPORT  | AIRPORT | AIRPORT      | AIRPORT              | AIRPORT   | AIRPORT | AIRPORT   | AIRPORT |
| LYNSKIV                      |      | 45   | 50      | 55           | 60                   | 65        | 70      | 75        | 80      |
| AIRCRAFT AIRFIELD (AIRFIELD) |      |  |         |              |                      |           |         |           |         |
| (7.91.)                      |      |  |         |              |                      |           |         |           |         |
| DATE OF PHOTO                | TYPE | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |           |         |
| Aug 61                       | 612  | 2  | B1      | 1            | 25X1A                |           |         |           |         |
| CLASSIFICATION               |      | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |         |              |                      |           |         |           |         |
| PHOTO ANALYSIS REPORT        |      |  |         |              |                      |           |         |           |         |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 818513 R 333

|          |         |                 |             |           |         |          |           |
|----------|---------|-----------------|-------------|-----------|---------|----------|-----------|
| COUNTRY  |         | PROVINCE        |             | REFERENCE |         | LATITUDE | LONGITUDE |
| AREA NO. | SUBJECT | SUBJECT         | SUBJECT     | SUBJECT   | SUBJECT |          |           |
| B333N    | 984     | C2G             | AK6         | 10        | 15      | 20       |           |
| KIEV     | 5       | R 11 0 0 K      | P N T E N N | 30        | 35      | 40       |           |
| POST     | 23      | V O C Y N T K I |             | 50        |         |          |           |
| REF/EGO  | 15      |                 |             |           |         |          |           |

*U.S.R.*

*TOKEN AT LEFT CENTER; Bar Lock*  
*AT RIGHT CENTER.*

*(7,23,31)*

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Aug 6 6 1 3 2 B 3

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56

|   |         |  |         |           |              |                      |
|---|---------|--|---------|-----------|--------------|----------------------|
| PHOTO NO.   |         | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |         | REFERENCE | LATITUDE     | LONGITUDE            |
| 518614  |         | R 333  |         |           |              |                      |
| COUNTRY   |         | PROVINCE   |         |           |              |                      |
| USSR  |         | RAZOR  |         | ANTENNA   |              |                      |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT              |
| B233N   | 984     | C2G  | AK6     |           |              |                      |
| KIEV  | 5       | RADAR  |         | 15        |              |                      |
| AT POST   | 25      | VOLYN'SK   |         | 35        |              |                      |
| IRFELD  | 45      | IRFELD   | 50      |           |              |                      |
| LEFT TO RIGHT; BIG BAR, TOKED, AND<br><u>BAR LOCK</u> |         |  |         |           |              |                      |
| (7, 23, 31)   |         |  |         |           |              |                      |
| 25X1A   |         |  |         |           |              |                      |
| DATE OF PHOTO   |         | TYPE   | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug   |         | 613  | 2       | B         | 2            |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 E  
 S18613 R 233

| COOUNTRY        | PROVINCE |         | LATITUDE |                    | LONGITUDE |    |
|-----------------|----------|---------|----------|--------------------|-----------|----|
| AREA NO.        | SUBJECT  | SUBJECT |          |                    |           |    |
| C 233 N         | C 26     | 984     | 10       | 10 K E 10          | R 70      | 20 |
| Z H 17 44 K O V | 5        |         | 30       |                    |           |    |
| R W E 35 T O F  | 25       |         | 35       | T H E K , E V - 10 |           | 40 |
| D E 45 17 20 90 | 45       |         | 50       |                    |           |    |

(7, 23)

25X1A

| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-------|---------|-------|--------------|----------------------|
| AUG           | 6 1 3 | 2       | B     | 2            |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 E/NF/CC

CLASSIFICATION CAUTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 818781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                   |            |                 |                |               |                      |               |
|-------------------|------------|-----------------|----------------|---------------|----------------------|---------------|
| PHOTO NO.         | 818616     | R 333           | MAP REFERENCE  | LATITUDE      | LONGITUDE            |               |
| COUNTRY           | U.S.S.R.   |                 | PROVINCE       |               |                      |               |
| AREA NO.          | C 233 N    | SUBJECT<br>C 26 | SUBJECT<br>984 | SUBJECT<br>10 | SUBJECT<br>TOKEN     | SUBJECT<br>15 |
| Z H A F H K O V   |            |                 |                | T O K E N     | R 700                | 20            |
| E W E S T O F     |            |                 | 30             |               |                      | 40            |
| D E S S A L O A D |            |                 | 50             | R E V - O     |                      | 45            |
| (7,23)            |            |                 |                |               |                      |               |
| 25X1A             |            |                 |                |               |                      |               |
| DATE OF PHOTO     | TYPE       | QUALITY         | CLASS          | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |               |
| Aug 6             | 1          | 3               | 2              | B 2           |                      |               |
| CLASSIFICATION    | EXPOSED BY |                 |                |               |                      |               |
| FINE/CL           |            |                 |                |               |                      |               |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

GPO 918791

PHOTO ANALYSIS REPORT

|   |  |  |         |         |              |                      |         |         |         |         |  |  |
|---|--|--|---------|---------|--------------|----------------------|---------|---------|---------|---------|--|--|
| PHOTO NO.                               |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |         |         |              |                      |         |         |         |         |  |  |
| S10017                                  |  | R 333  |         |         |              |                      |         |         |         |         |  |  |
| COUNTRY                                 |  | PROVINCE   |         |         |              |                      |         |         |         |         |  |  |
| AREA NO                                 |  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |
| A333 N                                  |  | PK6  | AK4     |         |              |                      |         |         |         |         |  |  |
|   |  | 5  |         | 10      |              |                      |         |         |         | 20      |  |  |
| Z H I                                   |  | T O M I R  |         | 4 / /   |              |                      |         |         |         | E       |  |  |
|   |  | 25   |         | 30      |              |                      |         |         |         | 40      |  |  |
| O F                                     |  | C I T Y  |         | A N D   | \$           | O F                  | R O     |         |         |         |  |  |
| A D                                     |  | T O  | K I E V |         |              |                      |         |         |         |         |  |  |
|   |  | 45   |         | 50      |              |                      |         |         |         |         |  |  |
| [ Possibly Zhitomir / Kirovohrad Area ] |  |  |         |         |              |                      |         |         |         |         |  |  |
| ( 1, 20, 31 )                           |  |  |         |         |              |                      |         |         |         |         |  |  |
| DATE OF PHOTO                           |  | TYPE   | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |  |  |
| Aug 6                                   |  | 6 1  | 3       | 3       | B            | 2                    | 25X1A   |         |         |         |  |  |
| CLASIFICATION                           |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |         |         |              |                      |         |         |         |         |  |  |
| S/N P/C                                 |  |  |         |         |              |                      |         |         |         |         |  |  |

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 CIA-RDP78-05867A000301250038-8  
 816618 K 333 MAP REFERENCE LATITUDE LONGITUDE  
 38 29 E

| COUNTRY   | PROVINCE |         |         |         |         |         |         |         |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|
|           | AREA NO. | SUBJECT |
| 0333 W    | C62      | C68     | C26     | AKC     | AKA     |         |         |         |
| VINNITSKA | 5        | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| ANGLITSKA | 25       | 30      | 35      | 40      | 45      | 50      | 55      | 60      |
|           |          |         |         |         |         |         |         |         |
|           |          |         |         |         |         |         |         |         |
|           |          |         |         |         |         |         |         |         |

(6, 7, 8, 10, 11, 32)

| DATE OF PHOTO  | TYPE         | QUALITY    | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|------------|------------|--------------|----------------------|
| 1978-01-14     | 4            | 2          | 3          | 5            | 25X1A                |
| CLASSIFICATION | CONFIDENTIAL | TOP SECRET | TOP SECRET | TOP SECRET   | TOP SECRET           |

|  |                       |  |                       |                               |   |                        |
|--|-----------------------|--|-----------------------|-------------------------------|---|------------------------|
| PHOTO NO.  |                       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |                       | MAP REFERENCE<br>S 6819 R 333 | LATITUDE<br>28° 29' E   | LONGITUDE<br>28° 29' E |
| COUNTRY<br><i>USSR</i>   |                       | PROVINCE<br><i>VINNITSA</i>                                      |                       |                               |   |                        |
| AREA NO<br><i>D 253 N</i>  | SUBJECT<br><i>B34</i> | SUBJECT<br><i>C62</i>  | SUBJECT<br><i>CCB</i> | SUBJECT<br><i>AKC</i>         | SUBJECT<br><i>C26</i>   | SUBJECT<br><i>RKS</i>  |
| 5  | 10                    | 15   | 20                    | 25                            | 30  | 35                     |
| <i>STRUCTURE</i>   | <i>on</i>             | <i>W H I P</i>   | <i>OF</i>             | <i>on</i>                     | <i>ROOF</i>   | <i>OF</i>              |
| <i>CHURCH</i>  | <i>50</i>             | <i>LOCATED ON</i>  | <i>40</i>             |                               |   |                        |
| <i>UNITA LENINA</i>  |                       |  |                       |                               |   |                        |
| <i>(POSSIBLY ELECTRONIC)</i>                                     |                       |  |                       |                               |   |                        |
| (6, 7, 8, 10, 19, 23, 32)  |                       |  |                       |                               |   |                        |
| 25X1A  |                       |  |                       |                               |   |                        |
| DATE OF PHOTO  | TYPE                  | QUALITY  | CLASS                 | NO. OF CARDS                  | SOURCE OF PHOTOGRAPH  |                        |
| <i>Aug 6</i>   | <i>6/14</i>           | <i>2</i>   | <i>3</i>              | <i>6</i>                      |  |                        |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |                       |  |                       |                               |   |                        |
| Classification: <i>CONFIDENTIAL</i> <i>RC</i>                    |                       |  |                       |                               |   |                        |

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 CIA-RDP78-05867A000301250038-8

|                |           |          |         |               |         |          |           |
|----------------|-----------|----------|---------|---------------|---------|----------|-----------|
| COUNTRY        |           | PROVINCE |         | MAP REFERENCE |         | LATITUDE | LONGITUDE |
| USSR           |           |          |         | R 333         |         | 52° 38'  | 36° E     |
| AREA NO        | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   |
| D333 N         | AM9       | C26      | C62     | C68           |         |          |           |
| 5              | 10        | 15       | 20      |               |         |          |           |
| VINNITSA       | MICROWAVE |          |         |               |         |          |           |
| 25             | 30        | 35       | 40      |               |         |          |           |
| RECEXY ANTENNA | ON        | NO       | RO      |               |         |          |           |
| FOFBLOGS       | 50        | 55       | 60      |               |         |          |           |
| LOCATED ON     |           |          |         |               |         |          |           |
| ULTRA LEMNA.   |           |          |         |               |         |          |           |
| (4,7,8,23)     |           |          |         |               |         |          |           |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1978-09-21    | 4    | 2       | B     | 5            | 25X1A                |

Approved For Release 1999/09/21 CIA-RDP78-05867A000301250038-8

CLASSIFICATION: CONFIDENTIAL BY 2011-09-21 BY SP-22

|  |  |  |  |               |       |         |       |              |                      |
|--|--|--|--|---------------|-------|---------|-------|--------------|----------------------|
| PHOTO NO.  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |  | DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 818621   |  | R. 332   |  | 1999/09/21    | 6 1 4 | 2       | B 3   |              |                      |
| COUNTRY  |  | PROVINCE   |  | SUBJECT       |       | SUBJECT |       | SUBJECT      |                      |
| Lithuania  |  | Riga   |  | 153 N         | AM 1  | AM 4    | B 34  | 10           | 15                   |
| AREA NO  |  |  |  | 25            |       |         |       | 20           |                      |
| R 1 6 A  |  | N 1 C R O W A G E  |  | 30            |       |         |       | 40           |                      |
| Y A N T E N N A S  |  | TOP  |  | 45            |       |         |       |              |                      |
| O P E R A T  |  | TOP  |  | 40            |       |         |       |              |                      |
| R I G A  |  | TOP  |  | 45            |       |         |       |              |                      |
| FOR TV BROADCASTING  |  |  |  |               |       |         |       |              |                      |
| (7.10.23)  |  |  |  |               |       |         |       |              |                      |
| 25X1A  |  |  |  |               |       |         |       |              |                      |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |       | CLASS   |       | NO. OF CARDS |                      |
| 11/08  |  | 6 1 4  |  | 2             |       | B 3     |       |              |                      |
| CLASSIFICATION   |  | STANFEE  |  | CAUTIONED     |       | EXPIRES |       |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |  |  |  |               |       |         |       |              |                      |

|           |  |          |          |           |            |         |         |         |         |         |
|-----------|--|----------|----------|-----------|------------|---------|---------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/21 : CIA-RDPZ8S05867A000304250038-8 |          |          |           |            |         |         |         |         |         |
| REFERENCE | X 332  |          | LATITUDE | LONGITUDE |            |         |         |         |         |         |
| COUNTY    | PROVINCE   |          |          |           |            |         |         |         |         |         |
| AREA NO.  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0153-N    | C62  | C6B      | AKE      | AKA       |            | 15      |         |         |         | 20      |
| RIGA      | 25   | LOOKINGS | 10       |           |            |         |         |         |         | D       |
| 00W N     | 43   | YLIITSA  | 30       | 50        | \$M11C\$4. | 35      |         |         |         | 40      |

(6.7.8.10.25)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 110<br>AUG    | 612  | 2       | B     | 4            | [REDACTED]           |

9/09/21 : CIA RDP78  
PHOTO ANALYSIS REPORT

|   |  |               |  |      |  |         |       |              |                      |
|---|--|---------------|--|------|--|---------|-------|--------------|----------------------|
| PHOTO NO.   |  | DATE OF PHOTO |  | TYPE |  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SL8023  |  |               |  | 8    |  | 1       | 4     | 2            |                      |
| CLASSIFICATIONS<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |  |               |  |      |  |         |       |              |                      |
| Captioned by mjt  |  |               |  |      |  |         |       |              |                      |
| STATINTL  |  |               |  |      |  |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8



|              |         |            |         |         |         |         |         |         |  |
|--------------|---------|------------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY      |         | PROVINCE   |         |         |         |         |         |         |  |
| BOLIVIA      |         | COCHABAMBA |         |         |         |         |         |         |  |
| AREA NO      | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| 424          | CJU     |            |         |         |         |         |         |         |  |
| COCHABAMBA   | 5       | 10         | 15      | 20      |         |         |         |         |  |
| \$ C H O O K | 25      | 30         | 35      | 40      |         |         |         |         |  |
|              | 45      | 50         |         |         |         |         |         |         |  |

25X1A

|   |               |   |       |         |       |              |
|---|---------------|---|-------|---------|-------|--------------|
| 9 | DATE OF PHOTO |   | TITLE | QUALITY | CLASS | NO. OF CARDS |
|   | 53            | 4 | 1     | 3       | 1     |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-5  
818820

|         |                    |              |         |               |         |               |         |
|---------|--------------------|--------------|---------|---------------|---------|---------------|---------|
| COUNTRY |                    | PROVINCE     |         | LATITUDE      |         | LONGITUDE     |         |
| BOLIVIA |                    | COCHA BAMBAA |         | S 18° 00' 00" |         | W 64° 00' 00" |         |
| AREA NO | 42H                | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT |
|         | C I U              |              |         |               |         |               |         |
|         | S                  |              |         | 10            |         | 15            | 20      |
|         | CO C H A B A M B A |              |         |               | \$ T.   |               | \$      |
|         | 25                 |              |         | 30            |         | 35            | 40      |
|         | \$ C H O O L       |              |         | 50            |         |               |         |
|         | 45                 |              |         |               |         |               |         |

25x1A

Approved For Release 1999/09/21 : CIA : RDF

Approved For Release 1999/09/21 : CIA : RDP

Approved For Release 1999/09/21 : CIA-RDP78A05867A00030125008681

|           |             |          |               |                  |               |         |         |               |
|-----------|-------------|----------|---------------|------------------|---------------|---------|---------|---------------|
| PHOTO NO. | APPROVED BY | DATE     | REF ID        | APPROVED BY      | DATE          |         |         |               |
|           | 818627      | R 341    | 090504        | 0000501200000000 | P             |         |         |               |
| COUNTRY   | PROVINCE    |          | BEN           |                  |               |         |         |               |
| AREA ID   | SUBJECT     | SUBJECT  | SUBJECT       | SUBJECT          | SUBJECT       | SUBJECT | SUBJECT | SUBJECT       |
| 22H       | C98         | C18      |               |                  |               |         |         |               |
| RIBERALTA |             |          | <sup>10</sup> | <sup>15</sup>    | SURGERY       |         |         | <sup>20</sup> |
| 25        |             |          |               |                  | <sup>35</sup> |         |         | <sup>40</sup> |
| 00M       | AT          | HOSPITAL | <sup>30</sup> | <sup>50</sup>    |               |         |         |               |
| 45        |             |          |               |                  |               |         |         |               |

25X1A

| DATE OF PHOTO |   |   |   |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|---|---|---|------|---------|-------|--------------|
|               |   |   |   |   |   |      |         |       |              |
| 5             | 3 | 1 | 1 | 3 | 2 |      |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PHOTO NO. 818628 APPROXIMATE LATITUDE LONGITUDE  
R-34° 10' S 77° 10' W

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                     |         |                 |         |         |         |         |         |         |         |
|---------------------|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY PERU        |         | PROVINCE ANCASH |         |         |         |         |         |         |         |
| AREA NO             | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 213 J               | DLQ     | E65             |         |         |         |         |         |         |         |
| VALLEY OF RIO       |         | 10°             |         | RIO     |         | 15°     |         | SANTA   |         |
| AFTER AVALANCHE     |         | 25°             |         | 30°     |         | 35°     |         | 40°     |         |
|                     |         | 45°             |         | 50°     |         |         |         |         |         |
| FROM MT. HUASCARAN. |         |                 |         |         |         |         |         |         |         |

(1)

STATINTL

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |      |
|--|------|---------|-------|--------------|-----------------------|------|
| 13 Jan   | 6    | 2       | 3     | 3            | 4                     | 2    |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY          | NO 3 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |      |         |       |              | PHOTO ANALYSIS REPORT |      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              | 5791                  |      |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250038-8

|  |        |                |          |         |              |   |
|--|--------|----------------|----------|---------|--------------|---|
| PHOTO NO.  | 818029 |                | R-347    | REF ID: | LONGITUDE    |   |
| COUNTRY  | FRANCE |                | PROVINCE | SEINE   |              |   |
| AREA NO  | 546M   | SUBJECT<br>C9C | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT   |
| PARIS COMMUNIST PARTY HEADQUARTERS                               |        |                |          |         |              |   |
|  | 5      | 10             | 15       | 20      |              |   |
|  | 25     | 30             | 35       | 40      |              |   |
|  | 45     | 50             |          |         |              |   |
| (8)  |        |                |          |         |              |   |
| STATINTL   |        |                |          |         |              |   |
| DATE OF PHOTO  |        | TYPE           | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| 5 JAN  | 62     | 4              | 1        | 4       | 1            |  |
| CLASSIFICATION   |        |                |          |         |              |   |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250038-8 |        |                |          |         |              |   |
| PHOTO ANALYSIS REPORT  |        |                |          |         |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |                |          |         |              |   |

|   |      |           |       |              |                      |         |         |
|---|------|-----------|-------|--------------|----------------------|---------|---------|
| PHOTO NO.   |      | REFERENCE |       | LATITUDE     | LONGITUDE            |         |         |
| 018030  |      | P486      |       | 45° 58' N    | 27° 38' E            |         |         |
| COUNTRY   |      | PROVINCE  |       |              |                      |         |         |
| USSR  |      |           |       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
| AREA NO   | D51N | SUBJECT   | D2-3  |              |                      |         |         |
| LETIINSKIY  |      | 5         | 10    | MYS          | 15                   |         |         |
| NITRAVCEVTO   |      | 25        | 30    | KOLSKIY      | 35                   | A7      | E       |
| ALIV  |      | 45        | 50    |              |                      |         | 20      |
| (11)  |      |           |       |              |                      |         |         |
| <u>PART 1 OF 11 PART PANORAMA. SEE CIA</u><br><u>THRU CIA</u> |      |           |       |              |                      |         |         |
| DATE OF PHOTO   | TYPE | QUALITY   | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |
| 29 SEPT 61  | 4    | 2         | B     | 1            | 1,2                  |         |         |
| 25X1A   |      |           |       |              |                      |         |         |
| CAUTIONED BY SP5/CIA  |      |           |       |              |                      |         |         |

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                    |        |                   |            |         |          |                    |               |
|--------------------|--------|-------------------|------------|---------|----------|--------------------|---------------|
| PHOTO NO.          | 818631 | DATE              | 1978-09-11 | TIME    | 10:00 AM | LONGITUDE          | 125°00'38.8"E |
| COUNTRY            | USSR   |                   | PROVINCE   |         |          |                    |               |
| AREA NO.           | D51N   | SUBJECT           | D23        | SUBJECT |          | SUBJECT            |               |
| LETINSKII          |        | 1Y <sup>10</sup>  |            | MYS     |          | AT <sup>20</sup> E |               |
| NTRAPACE           |        | T <sup>35</sup> O |            | KOLSKII |          | Z <sup>40</sup>    |               |
| ALIV <sup>45</sup> |        | S <sup>50</sup>   |            |         |          |                    |               |

PART 2 OF 11 PART PANORAMA. SEE CIA  
THEU CIA

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 22 SEPT 61    | 4    | 2       | B     | 1            | 12<br>25X1A          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250038-8/E

|           |        |         |          |         |      |         |      |           |    |            |     |
|-----------|--------|---------|----------|---------|------|---------|------|-----------|----|------------|-----|
| PHOTO NO. | 818632 | REF ID: | F4861    | DATE:   | 1961 | TIME:   | 1115 | EXPOSURE: | 67 | LONGITUDE: | 105 |
| COUNTRY   | USSR   |         | PROVINCE |         |      |         |      |           |    |            |     |
| AREA NO   | 851N   | SUBJECT | D23      | SUBJECT |      | SUBJECT |      | SUBJECT   |    | SUBJECT    |     |
| LET       | 1      | 2       | 3        | 4       | 5    | 6       | 7    | 8         | 9  | 10         | 11  |
| NTRANCE   | 25     | 26      | 27       | 28      | 29   | 30      | 31   | 32        | 33 | 34         | 35  |
| ALIV      | 45     | 46      | 47       | 48      | 49   | 50      | 51   | 52        | 53 | 54         | 55  |

PART 3 OF 11 PART PANORAMA. SEE CIA  
THRU CIA

1,2 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 29 SEPT 61    | 4    | 2       | 6     | 1            |                      |
| CAUTIONED BY  |      |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8/E 16781

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250038-8

|           |        |               |         |         |       |           |            |         |  |         |  |
|-----------|--------|---------------|---------|---------|-------|-----------|------------|---------|--|---------|--|
| PHOTO NO. | SL8633 | APPROVAL DATE | 7-1978  | TIME    | 10:00 | LONGITUDE | 105° 00' E |         |  |         |  |
| COUNTRY   | USSR   | PROVINCE      | P 4 K 6 | N I -   | 6     |           |            |         |  |         |  |
| AREA NO.  | D 51 N | SUBJECT       | D 2 3   | SUBJECT |       | SUBJECT   |            | SUBJECT |  | SUBJECT |  |
| LIEUT.    | 5      |               |         | 10      |       | 15        |            | 20      |  |         |  |
| PROVINCE  | 25     |               |         | 30      |       | 35        |            | 40      |  |         |  |
| ALL 11 V  | 45     |               |         | 50      |       |           |            |         |  |         |  |

PAGE F OF 11 PAGE PANORAMA SFC CIA  
THEO CIA

12 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|---------------|------|---------|-------|--------------|---|
| 29 SEPT 61    | 4    | 2       | B     | 1            |  |

CLASSIFICATION 5/16/66

CAUTIONED BY

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250038-8 GPO 918781

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-U5867A000301250038-841E

PHOTO NO.

818634

P4861

LONGITUDE

COUNTRY

USSR

PROVINCE

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D5IN    | D23     | D29     |         |         |         |         |         |         |
| LET     | INSKLY  |         |         | MYS     |         |         | AT      | E       |
| NTRANCE | T       |         |         | KOLSKIY |         |         |         | Z       |
| ALLIV   |         |         |         |         |         |         |         |         |

PART 5 OF 11 PART PANORAMA. SEE CLA - THRU  
CLA

1,2

25X1A

SOURCE OF PHOTOGRAPH



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 Sept       | 61   | 4-2     | B     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-U5867A000301250038-841E

CLASSIFIED BY STAFF

Approved For Release 1999/09/24 : CIA - RDP78-05867A090301230838-34/E  
 PHOTO NO. 818635 SUBJECT 18-05867A090301230838-34/E  
 P4861

| COUNTRY             |         | PROVINCE |         |         |         |         |         |         |         |
|---------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO.            | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51N                | D23     | D24      |         |         |         |         |         |         |         |
| LETINSKIY           | MYAT    |          |         |         |         |         |         |         |         |
| ENTRANCE TO KOLSKIY |         |          |         |         |         |         |         |         |         |
| ALIV                |         |          |         |         |         |         |         |         |         |

PART 6 OF 11 PART PANORAMA. SEE CIA - THRU  
 CIA

1,2

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|------|---------|-------|--------------|----------------------|
| 29 AUG 1944   | 4    | B       | 2     |              |                      |
| Approved For Release 1999/09/24 : CIA - RDP78-05867A090301230838-34/E |      |         |       |              |                      |
| CLASSIFICATION: SINFICC   |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT   |      |         |       |              |                      |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250038-84 E

|           |        |         |       |         |                          |           |                |
|-----------|--------|---------|-------|---------|--------------------------|-----------|----------------|
| PHOTO NO. | 818636 | LOT NO. | P4861 | REF ID: | 78-05867A000301250038-84 | LONGITUDE | 125°00'38.84"E |
| COUNTRY   | USSR   |         |       |         |                          |           |                |
| AREA NO.  | D51N   | SUBJECT | D23   | SUBJECT | D24                      | SUBJECT   |                |
| LETI      |        | NSKIY   |       | 10.     |                          | MYS       |                |
| NTRANCE   |        | T       |       | 30      |                          | AT        |                |
| ALIV      |        | -       |       | 50      |                          | E         |                |
|           |        |         |       |         |                          | KOLOSKIY  |                |
|           |        |         |       |         |                          | Z         |                |

PART 7 OF 11 PART PANORAMA. SEE CIA - FILE  
CIA.

1,2

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1986-09-11    | 4    | 2       | B     | 2            |                      |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250038-84

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PART 8 OF II PART PANNEER M. 551 C-2 - 1963

C. 63

1

25X1A

| DATE OF PHOTO      |    | TYPE             | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|--------------------|----|------------------|---------|-------|--------------|---|
| 14 Sept            | 61 | 4                | 2       | B     | 2            |  |
| CAPTIONED BY _____ |    |                  |         |       |              |   |
| CLASSIFICATION     |    | REF ID: A6120002 |         |       |              |   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012500388181

|           |           |          |         |           |         |         |         |         |
|-----------|-----------|----------|---------|-----------|---------|---------|---------|---------|
| PHOTO NO. | 818635    | LOT NO.  | REF ID: | LONGITUDE |         |         |         |         |
| COUNTRY   | USSR      | PROVINCE |         |           |         |         |         |         |
| AREA NO.  | D5IN      | SUBJECT  | D2K     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|           | LETINSKIY | 5        | 10      | MYSAT     | 15      | AZ      | 20      | E       |
|           | ENTRANCE  | 25       | 30      | KOLSKIY   | 35      | Z       | 40      | Z       |
|           | ALIV      | 45       | 50      | -         | -       | -       | -       | -       |

PART 9 OF 11 PART PANORAMA.  
SEE CIA THIRD CIA

25X1A

127

SOURCE OF PHOTOGRAPH

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 29 Sept 61    | 4    | 2       | B     | 2            |

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

|                              |        |          |       |              |                      |           |  |
|------------------------------|--------|----------|-------|--------------|----------------------|-----------|--|
| PHOTO NO.                    | 518639 | DATE     | PG 86 | EXPOSURE     | WIND DIRECTION       | LONGITUDE |  |
| COUNTRY                      | USSR   | PROVINCE |       |              |                      | 34°E      |  |
| AREA NO.                     | D SIN  | SUBJECT  | D 2 K | ALB          |                      |           |  |
| LETINSKIY                    | 5      | SUBJECT  | Y     | 10           | M Y S                | A T       |  |
| NTRANCE TO                   | 25     | SUBJECT  | T O   | 30           | KOLSKIY              | E         |  |
| ALIV                         | 45     | SUBJECT  |       | 50           |                      | Z         |  |
| MYS LETINSKIY LIGHT AT RIGHT |        |          |       |              |                      |           |  |
| PART 106F II PART PANORAMA.  |        |          |       |              |                      |           |  |
| SEE CIA — THIRD CIA —        |        |          |       |              |                      |           |  |
| DATE OF PHOTO                | TYPE   | QUALITY  | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 1,2,7,30  |  |
| 28/8/61                      | 4      | 2        | B     | 3            |                      | 25X1A     |  |
| CLASSIFICATION               |        |          |       |              |                      |           |  |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78A05867A000301250038-8

PHOTO NO. 818610

Def 86

LONGITUDE

61° 48' 00"

COUNTRY USSR PROVINCE

|          |         |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT |
| D5IN     | D23     | D2K     | ALB     |         |         |         |         |         |
| LETINSKI | 5       | Y       | 10      | MYS     | 15      | AT      | 20      | F       |
| ENTRANCE | 25      | T       | 30      | KOLSKIY | 35      |         | 40      | E       |
| ALIV     | 45      |         | 50      | -       |         |         |         |         |

MYS LETINSKIY LIGHT AT RIGHT  
PART II OF II PART PANORAMA.  
SEE CIA THIRD CIA

25X1A

1,2,7,30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

29 Sept

614

2

B

3

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

FORM NO. 174 USE PREVIOUS EDITIONS  
5 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|   |                 |          |        |           |         |             |     |         |   |         |  |
|---|-----------------|----------|--------|-----------|---------|-------------|-----|---------|---|---------|--|
| PHOTO NO.   | 818641          | LOT NO.  | P-4861 | LONGITUDE | 69° 18' |             |     |         |   |         |  |
| COUNTRY   | USSR            | PROVINCE |        |           |         |             |     |         |   |         |  |
| AREA NO.  | D 51 N          | SUBJECT  | D23    | SUBJECT   | AMI ALB | SUBJECT     |     | SUBJECT |   | SUBJECT |  |
|   | LET I N S K I Y |          |        |           | 10°     | M Y S       | 15° | U / I   | E |         |  |
|   | U I P M E N T   |          |        |           | 25°     | N C O A S T | 35° | A T     |   |         |  |
|   | K O L S K I Y   |          |        |           | 30°     | Z A 2       |     |         |   |         |  |
| <i>at east side of entrance to<br/>Kolskiy Zaliv.</i> |                 |          |        |           |         |             |     |         |   |         |  |

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 29 Sept       | 61   | 4       | 2     | 3            |       |

*Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8*

*CASSPERN S/N/C*

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250038-8/F  
PHOTO NO. 818612

P-4861

LONGITUDE

69° 18'

MINUTE

07 18

SECOND

00 00

|   |           |                 |         |           |         |         |                 |         |         |
|---|-----------|-----------------|---------|-----------|---------|---------|-----------------|---------|---------|
| COUNTRY                                       |           | PROVINCE        |         |           |         |         |                 |         |         |
| USSR  |           | P-4861          |         |           |         |         |                 |         |         |
| AREA NO.                                      | SUBJECT   | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
| D 51 N  | D 23      | AMI             | ALB     |           |         |         |                 |         |         |
| LETIN   | N 8 K I Y | Y <sup>10</sup> | M Y S   |           |         |         |                 |         |         |
| U I P M E N T                                 | 25        | O N             | 30      | C O A Z T | 35      | I       | E <sup>20</sup> |         |         |
| K O L S K I Y                                 | 44        | Z A L           | 50      |           |         |         |                 |         |         |
| at east side of entrance to<br>Kolskiy Zaliv. |           |                 |         |           |         |         |                 |         |         |

2 23 30 25X1A

(1) DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

29 Sept 61 4 2 B 3

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
CLASSIFIED BY SMC

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250938-8 E  
818613 | LOT NO. P-4861 | 09/87 | PROVINCE

|   |             |         |            |         |        |         |       |              |       |           |               |
|---|-------------|---------|------------|---------|--------|---------|-------|--------------|-------|-----------|---------------|
| PHOTO NO.   | 818618      | DATE    | 1978-09-18 | REF ID  | P-4861 | TYPE    | 69/8A | STATUS       | 09/8A | LONGITUDE | 123°09'38.8"E |
| COUNTRY   | USSR        |         | PROVINCE   |         |        |         |       |              |       |           |               |
| AREA NO.  | 51 N        | SUBJECT | D23        | SUBJECT | AMI    | SUBJECT | ALB   | SUBJECT      |       | SUBJECT   |               |
|   | LETINSKIY   |         |            |         | Y      |         | 10    | MYS          |       | U/I       |               |
|   | U P M E N T |         |            |         | ON     |         | 30    | COAST        | 15    | E         | 20            |
|   | KOLSKIIY    |         |            |         | ZAL    |         | 50    | AT           | 35    |           | Q             |
| at east side of entrance to<br>Kolskiy Zaliv.                                 |             |         |            |         |        |         |       |              |       |           |               |
| DATE OF PHOTO   | 29 Sept     | TYPE    | 61         | QUALITY | 4      | CLASS   | 2     | NO. OF CARDS | 23    | 30        |               |
| 25X1A   |             |         |            |         |        |         |       |              |       |           |               |
| CAPTIONED BY  |             |         |            |         |        |         |       |              |       |           |               |
| CLASSIFIED APPROVED FOR RELEASE 1999/09/21 BY 1014 RDP78-05867A000301250038-8 |             |         |            |         |        |         |       |              |       |           |               |
| GPO 518791  |             |         |            |         |        |         |       |              |       |           |               |

Approved For Release 1999/09/24 : CIA-RDP79B05867A000301250038-8

|  |            |          |      |         |          |           |                          |              |             |
|--|------------|----------|------|---------|----------|-----------|--------------------------|--------------|-------------|
| PHOTO NO.  | 18644      | DATE     | 1961 | TYPE    | 67 18 11 | REFERENCE | 78-105867A000301250038-8 | LONGITUDE    | 125°03'48"E |
| COUNTRY  | USSR       | PROVINCE |      | SUBJECT |          | SUBJECT   |                          | SUBJECT      |             |
| AREA NO  | D51 N D21  | SUBJECT  |      | SUBJECT |          | SUBJECT   |                          | SUBJECT      |             |
| LETINSKIY MYS<br>STALLATION PT OF<br>4-PT PLAN                   |            |          |      |         |          |           |                          |              |             |
| (7)  |            |          |      |         |          |           |                          |              |             |
| DATE OF PHOTO  | 29 Sept 61 | TYPE     | 4    | QUALITY | 2        | CLASS     | 2                        | NO. OF CARDS | 1           |
| Captioned by [redacted]  |            |          |      |         |          |           |                          |              |             |
| Approved For Release 1999/09/24 : CIA-RDP79B05867A000301250038-8 |            |          |      |         |          |           |                          |              |             |

25X1A

2

DATE OF PHOTO

29 Sept 61

TYPE

4

QUALITY

2

CLASS

2

NO. OF CARDS

1

Captioned by [redacted]

Approved For Release 1999/09/24 : CIA-RDP79B05867A000301250038-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jul 56 GPO 18781

Approved For Release 1999/09/21 : CIA-RDP79-05867A000301250038-8

|                          |            |          |       |              |           |         |    |         |  |
|--------------------------|------------|----------|-------|--------------|-----------|---------|----|---------|--|
| PHOTO NO.                | 818643     | REF ID:  | 6718A | LONGITUDE    | 12500384E |         |    |         |  |
| COUNTRY                  | LSSR       | PROVINCE |       |              |           |         |    |         |  |
| AREA NO                  | D51 N      | SUBJECT  | ALB   | SUBJECT      |           | SUBJECT |    | SUBJECT |  |
|                          | D21        |          |       |              |           |         |    |         |  |
|                          | LETIN8K1Y  | 5        | 10    | MY8          | 15        | U/I     | 20 |         |  |
|                          | STALLATION | 25       | 30    | PT           | 35        | 2       | OF |         |  |
|                          | 4 - PT PAN | 45       | 50    |              |           |         |    |         |  |
| DATE OF PHOTO 2 30 25X1A |            |          |       |              |           |         |    |         |  |
| DATE OF PHOTO            | TYPE       | QUALITY  | CLASS | NO. OF CARDS |           |         |    |         |  |
| 29 Sept 61               | 1,4        | 2        | B     | 2            |           |         |    |         |  |
| CLASSIFIED BY [REDACTED] |            |          |       |              |           |         |    |         |  |

Approved For Release 1999/09/21 : CIA-RDP79-05867A000301250038-8

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 58 GPO 918791

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000301250038-8

Approved For Release 1999/09/21 : CIA-RDP78B05867A00030125003848

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25 Sept 61    | 1/4  | 2       | B     | 2            |

Approved For Release 1999/09/21 : CIA-RDP73-05867A000301250038-8

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8  
 818015 R-364 REFERENCE

| COUNTRY                 |                   | PROVINCE |         |         |         |         |         |         |         |         |
|-------------------------|-------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO                 | TUNISIA           | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5P                      | EQUATORIAL GUINEA | AKT AGP  | AKD     | AIRPORT | CONSTR. | YARD    |         |         |         |         |
| CONTRACTOR              | CONSTR.           | CONSTR.  | CONSTR. | CONSTR. | CONSTR. | CONSTR. | CONSTR. | CONSTR. | CONSTR. | CONSTR. |
| ESTATE SERVICE STATION. |                   |          |         |         |         |         |         |         |         |         |

16-25-31 DATE OF PHOTO 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 6 1       | 4    | 2       | 3     | 3            |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8  
 818015 R-364 REFERENCE  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Dec 36

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
818819

|         |     |          |         |         |         |         |         |         |         |
|---------|-----|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |     | PROVINCE |         |         |         |         |         |         |         |
| TUNISIA |     |          |         |         |         |         |         |         |         |
| AREA NO | 5F  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |     | A&T      |         |         |         |         |         |         |         |
|         | 5   |          |         | 10      |         |         | 15      |         | 20      |
|         | EE  | P        | Q       | U       | I       | N       | A       |         |         |
|         |     |          |         |         |         |         |         |         |         |
|         | 25  |          |         | 30      |         |         | 35      |         | 40      |
|         | OUT | H        | END     | F       | TAXI    | W&Y     |         |         |         |
|         |     |          |         | 45      | 50      |         |         |         |         |

UFGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 6 1947    | 4    | 2       | 3     | 1            |

Approved For Release 1999/09/21 : CIA RDP78A05867A000301250098-3

|           |  |               |  |          |  |                       |  |                          |  |              |  |              |  |         |  |
|-----------|--|---------------|--|----------|--|-----------------------|--|--------------------------|--|--------------|--|--------------|--|---------|--|
| PHOTO NO. |  | DATE OF PHOTO |  | TYPE     |  | QUALITY               |  | CLASS                    |  | NO. OF CARDS |  | CAPTIONED BY |  | REF ID  |  |
| R-368     |  | 1999/09/21    |  | 174      |  | USE PREVIOUS EDITIONS |  | CIA-RDP78A000301250038-8 |  | 8791         |  |              |  |         |  |
| COUNTRY   |  | TUNISIA       |  | PROVINCE |  |                       |  | LATITUDE                 |  | LONGITUDE    |  |              |  |         |  |
| AREA NO   |  | 5P            |  | SUBJECT  |  | SUBJECT               |  | SUBJECT                  |  | SUBJECT      |  | SUBJECT      |  | SUBJECT |  |
| EL AQUINA |  | AK7           |  | 5        |  | 10                    |  | 15                       |  | 20           |  | 25           |  | 30      |  |
| ORTH      |  | QUINDIO       |  | 25       |  | END                   |  | 30                       |  | OF RUNWAY    |  | 35           |  | 40      |  |
|           |  |               |  | 45       |  |                       |  | 50                       |  |              |  |              |  |         |  |
| 25X1A     |  |               |  |          |  |                       |  |                          |  |              |  |              |  |         |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PHOTO NO Approved For Release 1999/09/21 : MAP REFERENCE CIA-RDP78A000301250038-8  
 818301

|            |    |                    |     |     |     |         |         |         |         |         |         |
|------------|----|--------------------|-----|-----|-----|---------|---------|---------|---------|---------|---------|
| COUNTRY    |    | PROVINCE           |     |     |     |         |         |         |         |         |         |
| AREA NO.   | SP | SUBJECT            | AK7 | AB7 | C28 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EL AQUINA  |    | AIRPORT            |     |     |     |         |         |         |         |         |         |
| CONTRACTOR |    | CARTER             |     |     |     |         |         |         |         |         |         |
| LKG. AR.   |    | CONCRETE AGGREGATE |     |     |     |         |         |         |         |         |         |
| STOCKPILE. |    |                    |     |     |     |         |         |         |         |         |         |

9-25-31

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 61        | 4    | 2       | 3     | 3            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78A000301250038-8  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56

PHOTO ANALYSIS REPORT

|           |  |         |          |           |            |         |         |         |
|-----------|--|---------|----------|-----------|------------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/21 : CIA-RDP78-B5867A000301250038-8 | REF ID: | LATITUDE | LONGITUDE |            |         |         |         |
| AREA NO.  | 5P   | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY   | TUNISIA  | AKT     | C28      | A\$1      |            |         |         |         |
| PROVINCE  | EL AOUINA  | 5       | 10       |           |            |         |         |         |
|           | FL   | AQUA    | UVA      |           | A - REPORT |         |         |         |
|           | - E.   | OFFICE  | 25       | 30        |            | 35      |         |         |
|           |  |         | 45       | 50        |            |         |         |         |

| Jan 25-31  |      |         |       |              |   | 25AIA                    |
|--|------|---------|-------|--------------|---|--------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | 3 |                          |
| Dec 6  | 1    | 4       | 2     | 3            | 5 |                          |
|  |      |         |       |              |   | CAPTIONED BY <i>J.C.</i> |
| CLASSIFICATION <i>Refugee</i>                                    |      |         |       |              |   |                          |
| Approved For Release 1998/09/21 : CIA-RDP78-05867A000301250038-8 |      |         |       |              |   |                          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                     |                        |                    |              |            |                   |                       |         |
|---------------------|------------------------|--------------------|--------------|------------|-------------------|-----------------------|---------|
| PHOTO NO.<br>818558 | DATE OF PHOTO<br>25-31 | TYPE<br>6          | QUALITY<br>4 | CLASS<br>2 | NO. OF CARDS<br>2 | PHOTO ANALYSIS REPORT |         |
| COUNTRY<br>Tunisia  | PROVINCE<br>Kairouan   | SUBJECT<br>AKT AGP | SUBJECT      | SUBJECT    | SUBJECT           | SUBJECT               | SUBJECT |
| AREA NO.<br>5-A     | 5                      | 10                 | 11           | 12         | 13                | 14                    | 15      |
| FILE NO.            | 10                     | 11                 | 12           | 13         | 14                | 15                    | 16      |
| ARAKEL              | 25                     | 30                 | 31           | 32         | 33                | 34                    | 35      |
| ARAKEL TAXICAB      | 40                     | 41                 | 42           | 43         | 44                | 45                    | 46      |
| CRUSH FACILITIES.   | 47                     | 48                 | 49           | 50         | 51                | 52                    | 53      |
| 25X1A               |                        |                    |              |            |                   |                       |         |
| CLASSIFICATION<br>S |                        |                    |              |            |                   |                       |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PHOTO NO. | 318631          | R-24            | REFERENCE       | LATITUDE        | LONGITUDE       |                 |                 |                 |                 |                 |                 |
| COUNTRY   | TUNISIA         |                 | PROVINCE        |                 |                 |                 |                 |                 |                 |                 |                 |
| AREA NO   | 5P              | SUBJECT         | C28             | SUBJECT         | AG1             | SUBJECT         |                 | SUBJECT         | SUBJECT         | SUBJECT         | SUBJECT         |
|           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| ELLAQUINA | A <sup>5</sup>  | Q               | U               | N               | A <sup>10</sup> | A               | R               | P <sup>15</sup> | O               | R               | T <sup>20</sup> |
| FILE      | E <sup>25</sup> | B <sup>20</sup> | U <sup>30</sup> | L <sup>30</sup> | D <sup>35</sup> | N <sup>35</sup> | G <sup>40</sup> | I <sup>40</sup> | O <sup>40</sup> | C <sup>40</sup> |                 |
|           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|           |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |

25X1A

7-25-31

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Dec 6 1       | 4    | 2       | 3     | 3            | 1  |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PHOTO ANALYSIS REPORT

PIC NO. Approved For Release 1999/09/21 : CIA-RDP78-038E1AUG301200038-0  
818655

|                  |    |           |     |         |     |          |         |         |         |         |         |
|------------------|----|-----------|-----|---------|-----|----------|---------|---------|---------|---------|---------|
| COUNTRY          |    | PROVINCE  |     |         |     |          |         |         |         |         |         |
| TUNISIA          |    |           |     |         |     |          |         |         |         |         |         |
| AREA NO          | 5P | SUBJECT   | ART | SUBJECT | AGR | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EL AQUINA        |    | RUSHEE FA |     | 10      | 15  | A REPORT |         | 10      |         | C       |         |
| RU SHEE FA CILIT |    | LITE      |     | 30      | 35  | 108      |         | FO      |         | 10      |         |
| R B A S E        |    | ROCK.     |     | 45      | 50  |          |         |         |         |         |         |

25X1A

| 25-31         |      |         |       |              |  | 5 |
|---------------|------|---------|-------|--------------|--|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |   |
| Dec 6/4       | 2    | 3       | 2     | 1            |  |   |

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250038-8

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 CLOUDS REFERENCE R-3614 LATITUDE 36° 45' N LONGITUDE 10° 10' E

| COUNTRY   | PROVINCE |         |          |         |         |         |         |         |         |
|-----------|----------|---------|----------|---------|---------|---------|---------|---------|---------|
|           | AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TUNISIA   | 58       | AKT     |          |         |         |         |         |         |         |
| EITAQUINA | 5        | 10      | AIRCRAFT | 15      | 20      |         |         |         |         |
| ORTHAEND  | 25       | 0       | 25       | 30      | 35      | RUNWAY  | 40      |         |         |
|           | 45       |         |          | 50      |         |         |         |         |         |

25X1A  
 25-31 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SO [REDACTED]

|     |   |   |   |   |   |  |
|-----|---|---|---|---|---|--|
| Dec | 6 | 4 | 2 | 3 | 1 |  |
|-----|---|---|---|---|---|--|

CLASSIFICATION CAUTIONED BY [REDACTED]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
S18001

| COUNTRY   | PROVINCE |         |         |         |         |         |         |         |         | LATITUDE   | LONGITUDE |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|------------|-----------|
|           | AREA NO  | SUBJECT |            |           |
| Turkmenia | 52       | A K T   | C Z E   |         |         |         |         |         |         | 20°<br>55' |           |
| E         | 4        | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13         |           |
| H O P     | 25       | E       | W A R E | 30      | 40      | U S E   | 35      | U C.    | 40      |            |           |
|           | 45       |         |         | 50      |         |         |         |         |         |            |           |

7-35-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec           | 61   | 4       | 2     | 2            |

25X1A

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

FORM NO. 174 USE PREVIOUS EDITIONS  
1 AM 54

CIA PHOTO ANALYSIS REPORT

PHOTO NO. APPROVED FOR RELEASE 1999/09/21 BY REFERENCE R 364 CIA-RDP78-05867A000301250038-8 LATITUDE LONGITUDE

| COUNTRY |            | PROVINCE     |         |         |         |         |         |         |         |         |
|---------|------------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TUNISIA | AK7        | AKD          | A61     |         |         |         |         |         |         |         |
| 5P      | EL ALQUINA | IN A         | 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      |
|         | STRUCTURE  | CONSTRUCTION | 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      |
|         | ON SITE    | REPORT       | 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      |
|         | ERVICE     | STA.         | 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      |

25X1A

16-25-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |   |
|---------------|------|---------|-------|--------------|---|
| DSC           | 61   | 4       | 2     | 3            | 3 |

Approved For Release 1999/09/21 BY CIA-RDP78-05867A000301250038-8 CLASSIFICATION: CONF

GPO 916791

PHOTO NO. Approved For Release 1999/09/21 CIA-RDP78-05867A000301250038-8  
 818659 R-364 MAP REFERENCE LATITUDE LONGITUDE  
 18645

|           |    |          |        |         |           |         |        |         |        |         |           |         |        |         |        |    |
|-----------|----|----------|--------|---------|-----------|---------|--------|---------|--------|---------|-----------|---------|--------|---------|--------|----|
| COUNTRY   |    | TUNISIA  |        |         |           |         |        |         |        |         |           |         |        |         |        |    |
| AREA NO   | 58 | SUBJECT  | AK7    | SUBJECT | C28       | SUBJECT | C2E    | SUBJECT | A61    | SUBJECT |           | SUBJECT |        | SUBJECT |        |    |
| EL AOUINA | 5  | PROVINCE | QUINTA | 10      | WAREHOUSE | 10      | REPORT | 15      | OFFICE | 25      | WAREHOUSE | 35      | REPORT | 40      | OFFICE | 45 |
|           |    |          |        |         |           |         |        |         |        |         |           |         |        |         |        |    |

25X1A

|  |              |         |       |              |    |  |  |
|--|--------------|---------|-------|--------------|----|--|--|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SO |  |  |
| 7-25-31  | 61           | 4       | 2     | 3            | 4  |  |  |
| CASE   | 61           | 4       | 2     | 3            | 4  |  |  |
| CASE   | 61           | 4       | 2     | 3            | 4  |  |  |
| Approved For Release 1999/09/21 CIA-RDP78-05867A000301250038-8 | OPTIONAL     | 1       | 2     | 3            | 4  |  |  |
| CLASSIFICATION   | CONFIDENTIAL | 1       | 2     | 3            | 4  |  |  |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 309

|          |        |          |         |         |         |         |         |         |         |         |
|----------|--------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |        | PROVINCE |         |         |         |         |         |         |         |         |
| AREA NO. | 5P     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EL       | AQUINA | 5        | 10      | AIRPORT | 15      | RET     | 20      |         |         |         |
| \$       | IGNAT  | 25       | 30      | PROJECT | 35      | RET     | 40      |         |         |         |
| CNT      | RRA    | 45       | 50      |         |         |         |         |         |         |         |

8-31 25X1A

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 800           | 61   | 4       | 2     | 3            | 2  |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
818681

25X1A

|       |               |      |         |       |              |   |
|-------|---------------|------|---------|-------|--------------|---|
| 25-31 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |   |
| DSC   | 6/1           | 21   | 2       | 5     | 2            | - |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                       |                |                    |                |                       |          |           |          |
|-----------------------|----------------|--------------------|----------------|-----------------------|----------|-----------|----------|
| PHOTO NO.<br>S18562   |                | REFERENCE<br>R-364 |                | LATITUDE              |          | LONGITUDE |          |
| COUNTRY<br>TUNISIA    |                | PROVINCE           |                |                       |          |           |          |
| AREA NO<br>5P         | SUBJECT<br>AK7 | SUBJECT<br>A6B     |                | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT  |
| ELLAQUINA<br>CONVEYOR | 5<br>25<br>45  | 10<br>30<br>50     | 10<br>30<br>50 | B A S E<br>ET TUNNEL. | 15<br>35 | ROCK      | 20<br>40 |
| AIRPORT               |                |                    |                |                       |          |           |          |

25X1A

|                             |           |              |            |                   |   |
|-----------------------------|-----------|--------------|------------|-------------------|---|
| DATE OF PHOTO<br>1998-01-25 | TYPE<br>6 | QUALITY<br>4 | CLASS<br>2 | NO. OF CARDS<br>3 | 5 |
|-----------------------------|-----------|--------------|------------|-------------------|---|

CLASSIFICATION  
CONF

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8  
 310000 369 REFERENCE LATITUDE LONGITUDE  
 SP SUBJECT SUBJECT

|           |    |          |         |          |  |         |  |         |  |         |  |
|-----------|----|----------|---------|----------|--|---------|--|---------|--|---------|--|
| COUNTRY   |    | TUNISIA  |         | PROVINCE |  |         |  |         |  |         |  |
| AREA NO   | SP | SUBJECT  | AKT A67 | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| EL AQUINA |    | CONCRETE |         |          |  |         |  |         |  |         |  |
| AGGREGATE |    | CRIPPLE  |         |          |  |         |  |         |  |         |  |
| \$        |    | AIRPORT  |         |          |  |         |  |         |  |         |  |

|                |  |  |  |                       |         |       |              |     |       |  |
|----------------|--|--|--|-----------------------|---------|-------|--------------|-----|-------|--|
| 25-31          |  | DATE OF PHOTO  |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SON | 25X1A |  |
| NOV            |  | 6 1  |  | 4                     | 2       | 3     | 2            |     |       |  |
| CLASSIFICATION |  | Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8 |  | CAPTIONED BY          |         |       |              |     |       |  |
| PHOTO NO. 174  |  | USE PREVIOUS EDITION   |  | PHOTO ANALYSIS REPORT |         |       |              |     |       |  |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-A05867A000301250038-8  
 81800-4 1-301 MAP REFERENCE LATITUDE LONGITUDE  
 36° 56' 45"

| COUNTRY |                 | PROVINCE |         |         |         |         |         |         |         |         |
|---------|-----------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | TUNISIA         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 50      | EL AQUINA       | AKT      |         | 10      | AIRPORT | 15      |         |         |         | 20      |
|         | ARAQUEL TAXIWAY |          | 25      | 30      |         | 35      |         |         |         | 40      |
|         |                 |          | 45      | 50      |         |         |         |         |         |         |

1-31 25X1A

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| 1978          | 6/1 | 4    | 2       | 3     | 1            |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-A05867A000301250038-8  
 PHOTO ANALYSIS REPORT

PHOTO NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|           |         |             |              |          |           |         |         |         |         |
|-----------|---------|-------------|--------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | 818665  |             | REFERENCE    | LATITUDE | LONGITUDE |         |         |         |         |
| COUNTRY   | TUNISIA |             | PROVINCE     |          |           |         |         |         |         |
| AREA NO.  | 5P      | SUBJECT AK7 | SUBJECT AleP | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E         | 14      | 5           | Q            | 10       | 15        | 20      |         |         |         |
| R         | U       | 25          | S            | 30       | 35        | 40      |         |         |         |
| 8         | 17      | 45          | E            | 50       |           |         |         |         |         |

25X1A

25-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6/1           | 1    | 2       | 3     | 2            |

CAUTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

|                       |       |               |      |         |       |              |    |       |
|-----------------------|-------|---------------|------|---------|-------|--------------|----|-------|
| PHOTO NO.             | 81888 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | 25X1A |
| REF 26-31             |       |               |      |         |       |              |    |       |
| CLASSIFICATION CONF   |       |               |      |         |       |              |    |       |
| PHOTO ANALYSIS REPORT |       |               |      |         |       |              |    |       |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 818557 R-309 REFERENCE LATITUDE LONGITUDE  
 TUNISIA

| AREA NO   | COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------------------|---------|---------|---------|---------|---------|---------|
| 5P        | TUNISIA | AKY     | C28     | AG1     |                     |         |         |         |         |         |         |
| EL AQUINA |         |         |         | 10      | AIRPORT             |         |         |         |         |         |         |
| FFICE     |         |         |         | 25      | BU, 2 D - n g u c e | 30      | 35      |         |         | 40      |         |
|           |         |         |         | 45      |                     | 50      |         |         |         |         |         |

25X1A

|               |      |         |       |              |  |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 6/1/90        | 4    | 2       | 3     | 3            |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 CLASSIFICATION: CONF

GPO 918781

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

|                       |                    |         |          |                   |                   |
|-----------------------|--------------------|---------|----------|-------------------|-------------------|
| INFO NO.<br>S18665    | COUNTRY<br>TUNISIA |         | PROVINCE | LATITUDE<br>K-36° | LONGITUDE<br>60°E |
| AREA NO.<br>5P        | SUBJECT<br>AK7     | SUBJECT | SUBJECT  | SUBJECT           | SUBJECT           |
| EL AQUINAR            | 5                  | 10      | 15       | 20                |                   |
| OUT OF END OF TAXIWAY | 25                 | 30      | 35       | 40                |                   |
|                       | 45                 | 50      |          |                   |                   |

25X1A

25-37

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 6 - 92    | 3    | 2       | 3     | 1            |

CANON 35mm

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

PHOTO NO. 818669

LOT NO.

P4204

MAP REFERENCE

C

23 36

4344 E

AREA NO.

198

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PROVINCE

MALAGASY REP.

MINES & INDUSTRIES  
S O A L A R Y      D I U      D I T      L \$      A B O V E      \$ 400  
O R E      A T      P O R T      C O N S I D E R A B L E  
R E D F O R      C E M E N T P L A N T  
L I M E S T O N E

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| \$PRING 61    | 4    | 1       | \$    | 2            |

CAPTIONED BY

JP

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

FORM NO. 74 (REV. 1-64) (100 PREVIOUS EDITIONS)

5 Jun 56

GPO 215791

PHOTO NO. 010070 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

MAP REFERENCE P 4204

LATITUDE

LONGITUDE

| COUNTRY      |           | PROVINCE |         |         |           |           |         |         |  |
|--------------|-----------|----------|---------|---------|-----------|-----------|---------|---------|--|
| AREA NO.     | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT |  |
| 190          | D22       | AKU      | AKE     |         |           |           |         |         |  |
| \$ O A L     | L A R Y   |          |         | L K G.  | N         | A L O N G |         |         |  |
| CO A S T     | T L I N E |          |         |         | C L I F F | F F \$    |         |         |  |
| I N B G.     | A R E L S |          |         |         |           |           |         |         |  |
| ↓ LIMESTONE. |           |          |         |         |           |           |         |         |  |

25X1A

2-28-32

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |      |
|----------------|------|--------------|-------|--------------|------|
| SPRING 61      | 4    | 1            | 3     | 3            |      |
| CLASSIFICATION | CONF | CAUTIONED BY | JP    |              | 2-16 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 68

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA RDP78-05867A000301250038-8

|   |         |               |      |                  |       |  |  |      |  |  |
|---|---------|---------------|------|------------------|-------|--|--|------|--|--|
| PHOTO NO.                                     | LOT NO. | MAP REFERENCE |      | EXPOSURE         |       | OVERLAP  |  | DATE |  |  |
| S18671  | P 42904 | N 13          |      | 2340             |       | 7-9F   |  |      |  |  |
| COUNTRY                                       |         | PROVINCE      |      |                  |       |  |  |      |  |  |
| MANAGUA, NIC.                                 |         | C 72 D 22     |      | CHILDREN         |       | 10 15  |  | 20   |  |  |
| AREA NO.                                      |         | S 1910        |      | C H I L D R E N. |       | 35 40  |  | B F  |  |  |
| ANAKAO  |         | 25            |      | 10 30            |       | 10 35  |  | 40   |  |  |
| ACHIEVENT                                     |         | 25            |      | D #              |       | 10 0 0   |  | METE |  |  |
| RS F R  |         | 45            |      | 10 50            |       | 10 0 0   |  | 40   |  |  |
| HOC   |         | 10 50         |      | EDGE.            |       | 10 0 0   |  | 40   |  |  |
| WATER'S                                       |         |               |      |                  |       |  |  |      |  |  |
| 25X1A   |         |               |      |                  |       |  |  |      |  |  |
| 2-8   |         | DATE OF PHOTO | TYPE | QUALITY          | CLASS | NO. OF CARDS   |  |      |  |  |
| SPRING 61                                     |         | 4             | 1    | 3                | 2     |  |  |      |  |  |
| CLASSIFICATION                                |         | CONFIDENTIAL  |      | CAPTIONED BY     |       |  |  |      |  |  |
| FORM NO. 174 USE PREVIOUS EDITION<br>1 JUN 56 |         | 1 P           |      | (2-19)           |       | GPO 918791<br>Approved For Release 1999/09/21 : CIA RDP78-05867A000301250038-8 |  |      |  |  |

Approved For Release 1999/09/21 : CIA-RDP78B05867A000301250038-8

PHOTO NO.

S18672

LOT NO.

P 4 204

LATITUDE

N 1°

LONGITUDE

23 40' 33.9 E

PROVINCE

COUNTRY

MALAGASY REP.

| AREA NO.     | SUBJECT | SUBJECT | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
|--------------|---------|---------|------------------------------|---------|---------|---------|-------------|---------|
| 190          | A61     | C31     | C71                          |         |         |         |             |         |
| A N A K A O  | 5       |         | H <sup>10</sup><br>H O U S E |         |         |         | C O N S T R | 20      |
| U C T I O N. | 25      |         | 30                           |         |         |         |             | 40      |
|              | 45      |         | 50                           |         |         |         |             |         |

25X1A

78-25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

|                |   |   |   |              |   |   |
|----------------|---|---|---|--------------|---|---|
| \$ PRING       | 6 | 1 | 4 | 1            | 3 | 3 |
| CLASSIFICATION |   |   |   | CAPTIONED BY |   |   |

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78B05867A000301250038-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. Approved For Release 1999/09/21 : MAP REFERENCE  
818676 D 4204 1/2A LATITUDE 15° 39' E  
RDP78-05867A000301250038-8 LONGITUDE 39° 39' E

| COUNTRY   | PROVINCE |         |          |         |         |         |         |         |
|---|----------|---------|----------|---------|---------|---------|---------|---------|
|   | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO.  | 190      | C51     | C7G      |         |         |         |         |         |
| ANAKAO  |          | GIRLS   |          | HOLD    |         |         |         |         |
| UCH   | 25       | \$OUGHT | 10 30 50 | AFTER   | 35      | \$HE    | 20 40 M |         |
| LL\$  | 45       |         |          |         |         |         |         |         |
| , WHICH ARE<br>LOCALIZED TO AREA. NOTE CLAY ON FACES. |          |         |          |         |         |         |         |         |

25X1A

8

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| \$PRING       | 61 | 4    | 1       | 3     | 2            |

CAUTERED BY

JP

CLASSIFICATION  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUL 55

Approved For Release 1999/09/21 : PHOTO ANALYSIS REPORT 5867A000301250038-8

GEO 818676

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

|  |               |          |       |       |       |       |       |  |
|--|---------------|----------|-------|-------|-------|-------|-------|--|
| PHOTO NO.  | 818674        | LOT NO.  | P4204 |       |       | 20587 | 4620E |  |
| COUNTRY  | MALAGASY REP. | PROVINCE | 25X1A |       |       |       |       |  |
| AREA NO.   | 190           | SUBJECT  | A A 7 | D I B | A Q 4 |       |       |  |
| FITAMPITO (N R) MINE D<br>UMP\$ (WHITE AREA AS) AT<br>MALAKIALINA BERYL MINE OF<br><u>PECHINEY CO.</u>                                       |               |          |       |       |       |       |       |  |
| 25X1A  |               |          |       |       |       |       |       |  |
| 1-13-14-17<br>DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS<br>SPRING 6 1 3 1 3 3<br>CLASSIFICATION CONF CAPTIONED BY JP |               |          |       |       |       |       |       |  |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
0-818675 | LOT NO. 84224 | 20583 4620 E

PHOTO NO. 5156 A)

LOT NO. 2

LOT NO. P 4204

25X1A

05867A000301250038-8  
20 584 14620 E

| COUNTRY | MALAGASY REP.     |         | PROVINCE | 25X1A         |         |                 |               |         |         |
|---------|-------------------|---------|----------|---------------|---------|-----------------|---------------|---------|---------|
|         | SUBJECT           | SUBJECT |          | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT       | SUBJECT | SUBJECT |
| AREA NO | 190               | AAZ     |          |               |         |                 |               |         |         |
|         |                   |         | 5        | 10            | (N.R.)  |                 | 15            |         | 20      |
|         | F I T A M P I T O |         |          |               |         |                 | C O M I T R E |         | E       |
|         | 25                |         |          | 30            |         |                 | 35            |         | 40      |
|         | \$ I \$ O R       | 8       | D R I    | E T           | E N T   | E N C           |               |         |         |
|         |                   |         | 50       |               |         |                 |               |         |         |
|         | E                 | O F     | 45       | M A L A K I A | L I N A | B E R Y L       |               |         |         |
|         |                   |         |          |               |         |                 |               |         |         |
|         |                   |         |          | M I N E       | O F     | P E C H I N E Y | C O.          |         |         |

25X1A

13-14

**DATE OF PHOTO**

**TYPE**

**QUALITY**

dass

NO. OF CHILDREN

~~SPRING~~ 6 1 4

CAPTIONED BY

13

CLASSIFICATION

— 50 —

Approved For  
FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST'S REPORT

1 Jun 20

Approved For Release 1999/09/21 : CIA RDP78A05867A000301250038-8

|                              |               |          |         |                 |         |         |         |
|------------------------------|---------------|----------|---------|-----------------|---------|---------|---------|
| PHOTO NO.                    | 518676        | LOT NO.  | P 4204  | DATE            | 20 58 7 | TIME    | 4620 E  |
| COUNTRY                      | MALAGASY REP. | PROVINCE | 25X1A   |                 |         |         |         |
| AREA NO                      | 190           | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
|                              | D 36          | A A 7    | D I B   |                 |         |         |         |
| F                            | I             | T        | A       | M P I           | T O     | (N P)   | M I N E |
| Y                            | M P I         | A T      | M A L   | A K             | I A L   | I N A   | B       |
| E                            | R Y L         | M I N E  | O F     | P E C H I N E Y |         |         |         |
| CO. MATSIATRA RIVER TO LEFT. |               |          |         |                 |         |         |         |

25X1A

|                |   |      |                 |       |              |
|----------------|---|------|-----------------|-------|--------------|
| DATE OF PHOTO  |   | TYPE | QUALITY         | CLASS | NO. OF CARDS |
| SPRING         | 6 | 1    | 3               | 3     |              |
| CLASSIFICATION |   | CONF | CAPTIONED BY 1P |       |              |

Approved For Release 1999/09/21 : CIA RDP78A05867A000301250038-8

Approved For Release 1999/09/21 : CIA RDP70A05867A000301250038-8

|   |          |                       |         |              |              |                     |         |
|---|----------|-----------------------|---------|--------------|--------------|---------------------|---------|
| PHOTO NO.   | 818677   | LOT NO.               | P4204   | DATE         | 20 5 88      | EXPIRE              | 20 5 88 |
| COUNTRY   | MALAYSIA | PROVINCE              |         | 25X1A        |              |                     |         |
| AREA NO.  | 190      | SUBJECT               | AA7 AKE | SUBJECT      |              | SUBJECT             |         |
|   |          |                       |         |              |              |                     |         |
| F I T A M P I T O   | 5        | M P I T O             | 10      | (N.R.)       |              | B E R Y L           | 20      |
| O R E F R.  | 25       | M A L A K I A L I N A | 30      |              | 35           |                     | 40      |
| I N E   | 45       | -                     | 50      |              |              | O F P E C H I N E Y |         |
| CO. OIL DRUMS BRING FUEL OIL FOR COMPRESSOR,<br>ALSO USED TO SHIP BERYL.  |          |                       |         |              |              |                     |         |
| <u>S PRODUCTION 35 TONE PER MONTH. JEEP</u><br>BELONGS TO MINE\$ SERVICE. |          |                       |         |              |              |                     |         |
| 13-14-32  |          |                       |         |              |              |                     |         |
| DATE OF PHOTO   |          | TYPE                  | QUALITY | CLASS        | NO. OF CARDS |                     |         |
| SPRING  | 6/1      | 3                     | 1       | 3            | 2            |                     |         |
| CLASSIFICATION  | CONF     |                       |         | CAUTIONED BY | JP           |                     |         |

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

|                            |                         |                       |                         |         |         |           |         |
|----------------------------|-------------------------|-----------------------|-------------------------|---------|---------|-----------|---------|
| PHOTO NO<br>818070         | MAP REFERENCE<br>P 2204 | LATITUDE<br>10° 50' S | LONGITUDE<br>140° 15' E |         |         |           |         |
| COUNTRY<br>MALAGASY R.E.P. | PROVINCE                |                       |                         |         |         |           |         |
| AREA NO<br>190             | SUBJECT<br>AHG          | SUBJECT<br>AHL        | SUBJECT<br>DIB          | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| AMBATO                     | \$                      | I                     | TRA (N P)               |         | R       | ( C E P A |         |
| D D Y                      | 25                      | FIELD                 | 30                      | ON      | 15      | R D       | 40      |
| MANDRANO                   | 45                      | SONORO.               | 50                      | ON      | 35      | T O       |         |
| (\$20 35 \$3-\$4000 E)     |                         |                       |                         |         |         |           |         |

1-24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SPRING 61     | 4    | 1       | B     | 3            |

CAPTIONED BY

J P

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8

FORM NO. 194 USE PREVIOUS EDITIONS

1 Jan 54

PHOTO ANALYSIS REPORT

PHOTO NO: Approved For Release 1999/09/21 MAP [REDACTED] LATITUDE [REDACTED] LONGITUDE [REDACTED]  
 818675 P420 RDP78-05867A000301250038-8

| COUNTRY<br>AREA NO | PROVINCE |             | SUBJECT |           |    |         |    |         |  |
|--------------------|----------|-------------|---------|-----------|----|---------|----|---------|--|
|                    | 190 + 96 | ABG         |         |           |    |         |    |         |  |
| BENATO             | 5        | IV          | 10      | WA \$ T E | 15 | D U M P | 20 |         |  |
| \$ H A F T         | 25       | I N         | 30      | B G       | 35 | A T     | 40 | N I N E |  |
| RATI \$ D E        | 45       | G R A N D E | 50      | —         | —  | —       | —  | LEAMINE |  |

25X1A

14-25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SPRING (6) 1 3 1 3 1

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/21 CIA RDP78-05867A000301250038-8

FORM NO. 174 USE PREVIOUS EDITIONS

1 AM 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012500388

|   |         |            |         |              |         |            |         |
|---|---------|------------|---------|--------------|---------|------------|---------|
| PHOTO NO.   |         | PRESIDENCE |         | LATITUDE     |         | LONGITUDE  |         |
| 818680  |         | P4204      |         | 16° 29' S    |         | 106° 29' E |         |
| COUNTRY   |         | PROVINCE   |         |              |         |            |         |
| MALAGASY REP  |         |            |         |              |         |            |         |
| AREA NO.  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT |
| 190   | ABG     |            |         |              |         |            |         |
| AMP   | ANDRA   | NDAVA      |         |              |         | PHLO       |         |
| OPITE   | MICA    |            | FR.     |              |         | UNION      |         |
| DE\$  | MICA\$  |            |         |              |         | MINE       |         |
| 4 - 25  |         |            |         |              |         |            |         |
| DATE OF PHOTO   | TYPE    | QUALITY    | CLASS   | NO. OF CARDS | 25X1A   |            |         |
| SPRING 69   | 11      | 1          | 3       | 1            |         |            |         |
| CLASSIFIED BY   |         |            |         |              |         |            |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012500388 |         |            |         |              |         |            |         |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
S18001 P4204 REFERENCE LATITUDE LONGITUDE  
30° E

| COUNTRY    |         | PROVINCE |            |         |         |         |         |         |         |
|------------|---------|----------|------------|---------|---------|---------|---------|---------|---------|
| AREA NO.   | SUBJECT | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 190        | C.36    | C2G      |            |         |         |         |         |         |         |
| TANANARIVE | HA\$    | 3        | COLBERT    |         |         |         |         |         |         |
| HOTEL      |         |          | FLOOR \$ A |         |         |         |         |         |         |
| BOUVE      | \$ T    | L FUEL   | 8 2 BELOW. |         |         |         |         |         |         |
| STREET     |         |          |            |         |         |         |         |         |         |

7-10

25X1A

| DATE OF PHOTO  |     | TYPE             | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----|------------------|---------|-------|--------------|
| SPKING         | 6 1 | 4 1              | 3       | 2     |              |
| CLASSIFICATION |     | CAPTIONED BY J P |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8<sup>2791</sup>

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-A05867A000301250038-8

|              |            |                         |         |               |         |          |           |
|--------------|------------|-------------------------|---------|---------------|---------|----------|-----------|
| COUNTRY      |            | PROVINCE                |         | MAP REFERENCE |         | LATITUDE | LONGITUDE |
| MAZAGASY RED |            |                         |         | S 27 0 0 1 E  |         |          |           |
| AREA NO      | SUBJECT    | SUBJECT                 | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   |
| 190          | AKU        | C16                     |         |               |         |          |           |
| T A N A      | N A R I    | W E                     | 10      | B L D G.      | 15      | F R F N  | 20        |
| C H          | H I G H    | C O M M I S S I O N E R | 25      | 30            | 35      | 40       | 45        |
| \$           | H Q T R \$ |                         | 45      | 50            |         |          |           |
| HEADQUARTERS |            |                         |         |               |         |          |           |

(28)

|   |  |      |         |       |              |   |
|---|--|------|---------|-------|--------------|---|
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS | NO. OF CARDS | 3 |
| SPRING 61   |  | 4    | 1       | 3     | 2            |   |
| CAPTIONED BY J P  |  |      |         |       |              |   |
| CLASSIFICATION  |  |      |         |       |              |   |
| Approved For Release 1999/09/21 : CIA-RDP78-A05867A000301250038-8 |  |      |         |       |              |   |
| PHOTO NO. 174 USE PREVIOUS EDITIONS                               |  |      |         |       |              |   |
| 1 AM 56   |  |      |         |       |              |   |
| PHOTO ANALYSIS REPORT   |  |      |         |       |              |   |

|                                    |                                   |         |                       |                          |            |
|------------------------------------|-----------------------------------|---------|-----------------------|--------------------------|------------|
| PHOTO NO.                          | Approved For Release 1999/09/21 C |         | REFERENCE             | LATITUDE                 | LONGITUDE  |
| 818683                             | P4204                             |         | C                     | 16° 30' N                | 105° 30' E |
| COUNTRY                            | PROVINCE                          |         |                       |                          |            |
| MALAGASY REP                       | SUBJECT                           | SUBJECT | SUBJECT               | SUBJECT                  | SUBJECT    |
| AREA NO.                           | 190                               | AKU     | C24                   | C460                     |            |
| T                                  | A                                 | N       | A                     | R                        | V          |
| I                                  | N                                 | A       | R                     | I                        | E          |
| R                                  | E                                 | O       | N                     | M                        | MONUMENT   |
| IND                                | DEP                               | FND     | DEFNCE.               | MENT                     | TO         |
| CENTER OF BUSINESS AREA.           |                                   |         |                       |                          |            |
| RIGHT.                             |                                   |         |                       |                          |            |
| 25X1A                              |                                   |         |                       |                          |            |
| DATE OF PHOTO                      | TYPE                              | QUALITY | CLASS                 | NO. OF CARDS             |            |
| SPRING 4                           | 1                                 | 4       | 1                     | 3                        | 3          |
| CLASSIFICATION                     |                                   |         | CAPTIONED BY          | J.P.                     |            |
| Approved For Release 1999/09/21 C  | 604E                              |         | PHOTO ANALYSIS REPORT | CIA-RDP78A000301250038-8 |            |
| FORM NO. 174 USE PREVIOUS EDITIONS |                                   |         |                       | FBI 816791               |            |
| 1 Jun 56                           |                                   |         |                       |                          |            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 E

|  |               |          |       |          |           |         |     |         |    |         |    |         |    |
|--|---------------|----------|-------|----------|-----------|---------|-----|---------|----|---------|----|---------|----|
| PHOTO NO.  | 818654        | REF ID:  | P4204 | LATITUDE | LONGITUDE |         |     |         |    |         |    |         |    |
| COUNTRY  | MALAGASY REP. | PROVINCE |       |          |           |         |     |         |    |         |    |         |    |
| AREA NO.   | 190           | SUBJECT  | C102  | SUBJECT  | C2G       | SUBJECT | C12 | SUBJECT |    | SUBJECT |    | SUBJECT |    |
| T A N A N A R I V E                                  | 5             | 10       | 10    | 15       | 20        | 25      | 30  | 35      | 40 | 45      | 50 | 55      | 60 |
| C I T Y.   |               |          |       |          |           |         |     |         |    |         |    |         |    |
| FR. PARK IN FRONT<br>OF BUSINESS DISTRICT.<br>CENTER |               |          |       |          |           |         |     |         |    |         |    |         |    |

25X1A

6-7-10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

\$PRING 61

4

3

3

CAPTIONED BY

J P

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 E

FORM NO. 174 USE PREVIOUS EDITIONS

1 Aug 56

GPO 818791

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 E  
 818687 P420

|   |          |         |         |         |         |         |         |         |          |           |
|---|----------|---------|---------|---------|---------|---------|---------|---------|----------|-----------|
| COUNTRY   | PROVINCE |         |         |         |         |         |         |         | LATITUDE | LONGITUDE |
| AREA NO   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT   |
| 198   | C62      | C2G     |         |         |         | V       | E       | F       | W        | O         |
| TANANARIVE                                      | 5        | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45       | 50        |
| CITY  | 25       | 30      | 35      | 40      | 45      | 50      |         |         |          |           |
| FR. PARK IN SECOND CENTER OF BUSINESS DISTRICT. |          |         |         |         |         |         |         |         |          |           |

25X1A

6-7

| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS           | NO. OF CARDS |
|----------------|-----|------|---------|-----------------|--------------|
| \$PRING        | 6/1 | 4    | 1       | 3               | 2            |
| CLASSIFICATION |     | CONF |         | CAPTIONED BY JP |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 E  
 FORM NO. 17 USE PREVIOUS EDITIONS  
 1 Am 36 GPO 918791

PHOTO NO. Approved For Release 1999/09/21 : GIA-RDP78-05867A000301250038-8  
 S18653 | P4204 | REFERENCE

|   |         |          |           |         |         |         |         |
|---|---------|----------|-----------|---------|---------|---------|---------|
| COUNTRY                                   |         | PROVINCE |           |         |         |         |         |
| AREA NO                                   | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 190                                       | AJC     | C71      |           |         |         |         |         |
| ANTRATRA                                  | TRAFA   | Y        | WATER     |         |         |         |         |
| NDM                                       | L       | PUMPT    | $H_2O$    |         |         |         |         |
| TANKS                                     | \$      | THE FEED | TRACTURES |         |         |         |         |
| CLAYS OF AREA CONSIDERED FOR CEMENT.]     |         |          |           |         |         |         |         |
| WHICH CATTLE DRINK. $H_2O$ FR. AQUIFER IN |         |          |           |         |         |         |         |
| UNDERLYING L. → LIMESTONE.                |         |          |           |         |         |         |         |

25X1A

8-9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SPRING

1

4

1

CAPTIONED BY

J.P

CLASSIFICATION

COV F

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 JUN 56

Approved For Release 1999/09/21 : GIA-RDP78-05867A000301250038-8  
 18791

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
 SI8687 P4204

|   |             |          |         |          |         |           |         |
|---|-------------|----------|---------|----------|---------|-----------|---------|
| COUNTRY   |             | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO.  | 198         | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| \$  | O A L A R Y | 5        | L K G.  | 10       | 15      | 0 N       | 20      |
| D R E.  | H O U S E   | 25       | E       | 10       | 35      | L         | 40      |
| T I O F   | L O C A L   | 45       | 50      | 50       | 50      | B U I L   |         |
| T O L I M E S T O N E. ↗ L E F T  |             |          |         |          |         |           |         |
| P O R T P A R T L Y D E V E L O P E D F O R \$ H I D D I N G C O A L .          |             |          |         |          |         |           |         |
| B U T H I G H T R A N S P O R T C O S T S P R E V E N T E X P L O I T A T I O N |             |          |         |          |         |           |         |

25X1A

|  |    |      |         |       |              |
|--|----|------|---------|-------|--------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2-7-30   |    |      |         |       |              |
| SPRING   | 61 | 4    | 1       | 3     | 2            |
| CLASSIFICATION   |    |      |         |       |              |
| CAUTIIONED BY  |    |      |         |       |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |    |      |         |       |              |
| PHOTO ANALYSIS REPORT  |    |      |         |       |              |

PHOTO NO.

Approved For Release 1999/09/21 : CIA-RDP78-A000301250038-8  
818688 P4204

REFERENCE

N 15

LATITUDE

E 161

LONGITUDE

COUNTRY

MALAGASY RED.

PROVINCE

AREA NO

198

SUBJECT

D22 C2E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SOALARY (N<sup>o</sup> R) OLD ICE  
 PLANT, WAREHOUSE & RE  
 PAIR SHOP ON COAST.  
 LIMESTONE OUTCROPS IN BG.

2-7

| DATE OF PHOTO. |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----|------|---------|-------|--------------|
| SPRING         | 6/1 | 3    | 1       | 3     | 2            |

CAUTIONED BY

P



25X1A

CLASSIFICATION  
6045  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 56Approved For Release 1999/09/21 : CIA-RDP78-A000301250038-8  
PHOTO ANALYSIS REQUEST 05867/A000301250038-8  
18791

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8 E  
 818689 P4204 REFERENCE N/S LATITUDE 05867A000301250038-8  
 LONGITUDE

|          |              |          |         |         |         |         |         |         |         |
|----------|--------------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |              | PROVINCE |         |         |         |         |         |         |         |
| AREA NO. | MALAGASY REP | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 198      | A21          | AKN      |         |         |         |         |         |         |         |
| \$       | SAKO A       | R.R.     | 10      | ORE     | 15      | CARRI   | 20      |         |         |
| \$       | PI L F       | 25       | 30      | OFCOAL  | 35      |         | 40      |         |         |
| R \$     |              | 45       | 50      |         |         |         |         |         |         |

AT ANDRANO MANITSY COAL MINE.

25X1A

|                |    |               |   |              |         |       |              |
|----------------|----|---------------|---|--------------|---------|-------|--------------|
| 12 - 27        |    | DATE OF PHOTO |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| SPRING         | 61 | 4             | 1 |              | 3       | 2     |              |
| CLASSIFICATION |    | COV F         |   | CAUTIONED BY |         | J.P.  |              |

Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8 E  
 PHOTO ANALYSIS REPORT 05867A000301250038-8  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 SEP 66

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-Q5867A000301250038-8  
 SI8690 P 4204 REFERENCE

|                            |              |         |          |          |           |   |       |   |   |   |   |   |   |   |   |   |
|----------------------------|--------------|---------|----------|----------|-----------|---|-------|---|---|---|---|---|---|---|---|---|
| COUNTRY                    | MALAGASY REP |         | PROVINCE | LATITUDE | LONGITUDE |   |       |   |   |   |   |   |   |   |   |   |
| AREA NO                    | 198          | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT   |   |       |   |   |   |   |   |   |   |   |   |
| B                          | E            | F       | K        | I        | L         | Y | (N R) | P | H | L | O | G | O | P | I | T |
| E                          | B            | E       | A        | R        | I         | N | G     | P | F | R | I | B | O | T | I | T |
| C                          | O            | N       | T        | A        | C         | T | W     | I | T | H | C | O | U | N | R | Y |
| CONTACT WITH COUNTRY ROCK. |              |         |          |          |           |   |       |   |   |   |   |   |   |   |   |   |
| AT AMBARARATA MICA MINE.   |              |         |          |          |           |   |       |   |   |   |   |   |   |   |   |   |

14-25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SPRING 6 1 4 1 3 1

CAUTIONED BY

J P

25X1A

CLASSIFICATION  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 56

Approved For Release 1999/09/21 : CIA-RDP78-Q5867A000301250038-8  
PHOTO ANALYSIS REPORT

FDP 918791

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A000301250038-8  
S16991 P4204 REFERENCE LATITUDE LONGITUDE  
PROVINCE

|   |                |               |                       |                |                   |          |              |          |         |
|---|----------------|---------------|-----------------------|----------------|-------------------|----------|--------------|----------|---------|
| COUNTRY<br>MALAGASY REP                             |                | PROVINCE      |                       |                |                   |          |              |          |         |
| AREA NO<br>K18                                      | SUBJECT<br>D12 | SUBJECT       | SUBJECT               | SUBJECT        | SUBJECT           | SUBJECT  | SUBJECT      | SUBJECT  | SUBJECT |
| TEFLON MELTA<br>IC WEATHERING<br>FALL               |                | 5<br>25<br>45 | TA<br>THE R<br>RESULT | 10<br>30<br>50 | (N P)<br>R<br>ULT | 15<br>35 | LATERIT<br>E | 20<br>40 |         |
| IN EXTENSIVE<br>EROSION COMPLETELY DISSECTING AREA. |                |               |                       |                |                   |          |              |          |         |

25X1A

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 June 53

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8  
 818692 P 4204

|  |     |          |         |               |         |           |           |
|--|-----|----------|---------|---------------|---------|-----------|-----------|
| COUNTRY  |     | PROVINCE |         | MAP REFERENCE |         | LATITUDE  | LONGITUDE |
| AREA NO.   | 198 | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | 17° 50' S | 45° 30' E |
| MALAGASY R.F.  |     | D12      | A93     |               |         |           |           |
| TELLOMI TA (NR) OUTCROPS<br>OF CHROMITE EXPOSED<br>IN GULLY EROSION. |     |          |         |               |         |           |           |

1-13 -

|  |      |      |         |       |              |                       |
|--|------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  |      | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A                 |
| SPRING   | 10/1 | 4    | 1       | 3     | 2            | [REDACTED]            |
| CLASSIFICATION   |      |      |         |       |              | CAPTIONED BY JP       |
| Approved For Release 1999/09/21 : CIA-RDP78A05867A000301250038-8 |      |      |         |       |              | PHOTO ANALYSIS REPORT |
| PHOTO NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                  |      |      |         |       |              | 1999-09-21 10:57:01   |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8  
818693

| COUNTRY          | PROVINCE |         |         |         |         |         |         |         |
|------------------|----------|---------|---------|---------|---------|---------|---------|---------|
|                  | AREA NO. | SUBJECT |
| J                | C 26     | C 6 B   | C 71    | 10      |         | 15      |         | 20      |
| T                | 5        |         |         |         |         | F I R   | D A Y   | M       |
| A                | 25       |         |         |         |         | 35      |         | 10      |
| R                | K        | E       | H       | L       | D       |         | P H R K | N       |
| G                | A        | R       | E       | A       | 50      |         |         |         |
| BETWEEN MAIN     |          |         |         |         |         |         |         |         |
| STREET & BLDG\$. |          |         |         |         |         |         |         |         |

25X1A

|  |                       |                       |      |         |       |              |
|--|-----------------------|-----------------------|------|---------|-------|--------------|
| 7-8-10   |                       | DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CARDS |
|  |                       |                       |      |         |       | 3            |
| CLASSIFICATION   |                       | CAUTIONED BY          |      |         |       | 2-33         |
| Approved For Release 1999/09/21 : CIA RDP78O05867A000301250088-8 |                       |                       |      |         |       |              |
| FORM NO. 174   | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |      |         |       |              |
| 1 Jun 50   |                       |                       |      |         |       |              |

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A000301250038-8  
81869; 1420 REFERENCE LATITUDE LONGITUDE  
PROVINCE

8-10-25

25X1A

| 8-10-25       |     |      |         |       |              |
|---------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SPRING        | 6-1 | 4    | 1       | 3     | 3            |
|               |     |      |         |       | CAUTIONED BY |

**CAPTIONED ET**

Approved For Release 1999/09/21 : CIA RDP78O05867A000301250038-8

POLYGRAPHED  
PHOTO NO. 810039 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78B05867A000301250038-8

| COUNTRY       | PROVINCE |         |         |         |         |         |         |         | LATITUDE | LONGITUDE |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|----------|-----------|
|               | AREA NO. | SUBJECT |          |           |
| MALAGASY REP. | 198      | C68     | A61     | DIB     |         |         |         |         | 47 30 E  |           |
| TANANARIVE    | 5        | TA      | N       | NA      | R       | I       | V       | E       | (N.R.)   |           |
| STRUCTURE     | 25       | RU      | CT      | ION     | I       | N       | V       | I       | L        |           |
| OF CITY       | 45       | O       | F       | U       | C       | I       | T       | Y       | AGE      |           |
| UNIVERSITY    | 50       | UNI     | VE      | VI      | IL      | LL      | LA      | GE      | E        |           |

|           |               |      |         |       |              |
|-----------|---------------|------|---------|-------|--------------|
| 1-6-7     | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SPRING 61 | 4             | 1    | 3       | 3     |              |

|     |  |       |
|-----|--|-------|
| CIA | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78B05867A000301250038-8 | 25X1A |
|-----|--|-------|

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78A05067A000301250038-8  
810033 14204 MAP REFERENCE LATITUDE LONGITUDE  
S 18° 00' E 47° 30' S 17° 30' E

| COUNTRY<br>AREA NO. | PROVINCE |         |         |         |         |         |         |         |
|---------------------|----------|---------|---------|---------|---------|---------|---------|---------|
|                     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 190                 | C62      | DIB     | C2G     |         |         |         |         |         |
| TANANARIVE          | 5        | 10      | 15      | L       | K       | G.      | E       | O       |
| UNIVERSITY          | 25       | 30      | 35      | T       | Y       | C       | I       | F       |
|                     | 45       | 50      |         |         |         |         |         | 40      |

25X1A

|            |  |               |      |         |       |              |
|------------|--|---------------|------|---------|-------|--------------|
| 1-6-7      |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|            |  |               |      |         |       |              |
| \$PRING 61 |  | 3             | 1    | 3       | 3     |              |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012600389820-  
 PHOTO NO. 818897 C

COUNTRY Argentina

PROVINCE

Men. do 33

| AREA NO       | SUBJECT      | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       |
|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 511 H         | A K6         |               |               |               |               |               |               |               |
| M E N D O Z A | <sup>5</sup> | <sup>10</sup> | <sup>15</sup> | <sup>20</sup> | <sup>25</sup> | <sup>30</sup> | <sup>35</sup> | <sup>40</sup> |
| V I L I A N   | A N          | A , R P O R T | I L I T       | A R Y - C     |               |               |               |               |
| N B L D G     | G I N        | <sup>45</sup> | <sup>50</sup> | B I G .       | <sup>45</sup> | <sup>50</sup> | <sup>45</sup> | <sup>50</sup> |

(31)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Sept 6 1      | 4    | 2       | 3     | 1            |                      |

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|  |         |               |         |          |              |                      |         |             |         |
|--|---------|---------------|---------|----------|--------------|----------------------|---------|-------------|---------|
| PHOTO NO.  |         | DATE OF PHOTO |         | REF ID:  |              | TIME:                |         | LONGITUDE   |         |
| 818695   |         | P3948         |         | C        |              | 170° 32' 33"         |         | 70° 32' 33" |         |
| COUNTRY  |         | PROVINCE      |         | MATERIAL |              | STRUCTURE            |         | SUBJECT     |         |
| ARGENTINA  |         | MENDOZA       |         | R        |              | UNI                  |         | AT          |         |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT     | SUBJECT |
| 511 H  | AK6     |               |         |          |              |                      |         |             |         |
| M  | E       | N             | D       | O        | Z            | A                    | R       | U           | N       |
| I  | L       | I             | T       | A        | R            | Y                    | C       | V           | I       |
| P  | O       | R             | I       | T        | -            | C                    | I       | L           | I       |
| <i>MADE OF CONCRETE WITH ASPHALT<br/>EXPANSION JOINTS.</i>       |         |               |         |          |              |                      |         |             |         |
| (31)   |         |               |         |          |              |                      |         |             |         |
| 25X1A  |         |               |         |          |              |                      |         |             |         |
| DATE OF PHOTO  |         | TYPE          | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |             |         |
| Sept 6 1942  |         | 4             | 2       | 3        | 1            |                      |         |             |         |
| CLASSIFIED BY [REDACTED]   |         |               |         |          |              |                      |         |             |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250038-8 |         |               |         |          |              |                      |         |             |         |
| GPO 918781   |         |               |         |          |              |                      |         |             |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 AM 56                    |         |               |         |          |              |                      |         |             |         |
| PHOTO ANALYSIS REPORT  |         |               |         |          |              |                      |         |             |         |

PHOTO NO. 818693

PG 148

LONGITUDE

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|         |       |           |         |          |         |         |         |         |         |         |  |
|---------|-------|-----------|---------|----------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY |       | ARGENTINA |         | PROVINCE | MENDOZA |         |         |         |         |         |  |
| AREA NO | 511 H | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|         |       | AK6       |         |          | 10      | 11      | 12      | 13      | 14      | 15      |  |
|         |       | MENDOZA   |         |          | 16      | 17      | 18      | 19      | 20      |         |  |
|         |       |           |         |          | 21      | 22      | 23      | 24      | 25      |         |  |
|         |       |           |         |          | 26      | 27      | 28      | 29      | 30      |         |  |
|         |       |           |         |          | 31      | 32      | 33      | 34      | 35      |         |  |
|         |       |           |         |          | 36      | 37      | 38      | 39      | 40      |         |  |
|         |       |           |         |          | 41      | 42      | 43      | 44      | 45      |         |  |
|         |       |           |         |          | 46      | 47      | 48      | 49      | 50      |         |  |

(131)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5-27-71       | 12   | 1       | 8     | 2            | 3                    |

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